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PARTIAL RELEASE OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That

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WHEREAS, THE FIRST NATIONAL BANK OF OREGON, PORTLAND, a national banking association, hereinafter called the "Bank," is the holder of that certain mortgage dated April 9, 1975, executed by -----BASIN VIEW DEVELOPMENT COMPANY-----, as Mortgagors, in favor of the Bank, as Mortgagee, recorded on April 14, 1975, in Book M-75, at Page 4028 of the Record of Mortgages for the County of Klamath, State of Oregon; and

WHEREAS, payments have been made to apply thereon by which the indebtedness secured by said mortgage has been reduced to the sum of \$ 89,400.00, and interest thereon from April 9, 1975

NOW THEREFORE, at the request of said Mortgagors and in consideration of said payments, the Bank has released and does hereby release from the lien of said mortgage the following described real property:

Lot 10 in Block 3, of Tract No. 1103 known as East Hills Estates,
Klamath County, Oregon.

Except with respect to the real property hereinabove described the said mortgage and the lien thereof shall remain in full force and effect.

IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized representative this 30 day of January, 19 76.

THE FIRST NATIONAL BANK OF OREGON, PORTLAND

By P. Breckner
P. Breckner-Manager Klamath Falls REID

STATE OF OREGON)

County of KLAMATH) ss.JANUARY 30 A. D. 19 76.

Personally appeared P. Breckner, who, being duly sworn did say that he is the Manager-Klamath Falls REID of The First National Bank of Oregon, Portland, and that the said instrument was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its

Lu Nelson

Notary Public for Oregon

PARTIAL RELEASE OF MORTGAGE

THE FIRST NATIONAL BANK OF OREGON, PORTLAND

STATE OF OREGON; COUNTY OF KLAMATH; ss.

and for record at request of TRANSAMERICA TITLE INS. CO
this 5th day of FEBRUARY A. D. 1976 at 11:11 o'clock A.M. and
duly recorded in Vol. M 76, of MORTGAGES on Page 1670
FEE \$ 3.00

By W. D. MILNE, County Clerk
Hazel Draz

When recorded, return to: