

10048

Vol. 76 Page 1845

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,
 does hereby certify and declare that that certain _____ mortgage, bearing date the _____ 30th
 day of _____ October _____, 19 _____ 63, made and executed by _____ EVERETT N. JACKSON AND
 _____ RUTH MARIE JACKSON, husband and wife,

_____ formerly The Bank of Klamath Falls,
 to WESTERN BANK, securing the payment of the sum of
 _____ Three Thousand Eighty Two and 68/100ths _____ (\$ 3,082.68) DOLLARS
 and recorded on the _____ 4th _____ day of _____ November _____, 19 _____ 63, in Book _____ 220 _____ at
 _____ page _____ 159 _____ of Records of _____ Mortgages in and for the County of _____ Klamath
 _____ State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and
 _____ the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of
 record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed
 on its behalf by its duly authorized representative this _____ 5th _____ day of _____ February _____, 19 _____ 76.

WESTERN BANK

By _____
 Assistant Cashier

STATE OF OREGON,

COUNTY OF _____ Klamath _____

_____ February 5 _____ A.D. 19 _____ 76.

Personally appeared _____ Shirlee A. Rainwater _____
 who, being duly sworn did say that she is the _____ Assistant Cashier _____
 of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority
 of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before
 me:

(Notary Seal)

_____ Caroline H. Marshall _____
 Notary Public for Oregon

My Commission Expires _____ 2-9-78 _____

Return to:
 WESTERN BANK
 P. O. Box 669
 Klamath Falls, Ore. 97601

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the _____ 9th _____ day of
 _____ FEBRUARY _____ A.D., 19 _____ 76 at _____ 4:31 _____ o'clock _____ P. M., and duly recorded in Vol. _____ 76 _____
 of _____ MORTGAGES _____ on Page _____ 1845 _____

FEE \$ 3.00

WM. D. MJLNE, County Clerk
 By _____ Hazel Drayton _____ Deputy