

10072

DEED

Vol. *76* Page 1889

UNITED STATES NATIONAL BANK OF OREGON, a national banking association, Grantor, conveys to the CITY OF KLAMATH FALLS, a Municipal corporation, all interest of Grantor, including specifically its mortgagee's interest and all rights of redemption, in the following described property situate in the County of Klamath, State of Oregon, described as:

All of Tract No. 1091, LYNNWOOD, Klamath County, Oregon;  
Lots 3 and 4 of LAKESHORE GARDENS TO THE CITY OF KLAMATH FALLS, OREGON, Klamath County, Oregon;  
Lot 57 of LAKESHORE GARDENS TO THE CITY OF KLAMATH FALLS, OREGON, Klamath County, Oregon.

The true and actual consideration for this transfer is the agreement entered into by the Grantor and the Grantee for the sale of the above-described property. It is intended that this deed conveys Grantor's entire interest in the subject property, including any right of redemption under Case No. 75-401 E filed in the Circuit Court of the State of Oregon for the County of Klamath.

Until a change is requested, all tax statements shall be mailed to the following address: City of Klamath Falls, Klamath Falls, Oregon.

DATED this 4<sup>th</sup> day of February 1976.

UNITED STATES NATIONAL BANK OF OREGON,  
a national banking association

By *Robert W. Green*

76 FEB 18 AM 11 08

1890

STATE OF OREGON )  
County of Multnomah ) ss

On February 4, 1976, personally appeared  
before me DAMON W. GREER, who being duly sworn stated that he  
is a Vice President of United States National Bank of Oregon,  
a national banking association, that that said instrument was  
signed in behalf of said corporation by authority of its Board  
of Directors; and he acknowledged said instrument to be its  
voluntary act and deed.

*Les J. Bland*  
Notary Public for Oregon  
My commission expires: 7-14-76

STATE OF OREGON,  
County of Klamath  
Filed for record at request of

on this 1st day of FEBRUARY A.D. 1976  
at 11:08 o'clock A.M. and duly  
recorded in Vol. M 76 of DEEDS  
Page 1889  
Wm D. MILNE, County Clerk  
By *Hazel Drake* Deputy  
for \$ 6.00

Ref: -  
Wm Branchner  
411 Pine  
City