

10221

Vol. ^m76 Page 2069 Loan # 10-21-500015-00

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by Michael H. and Wilam I. Reeder

38-10317

2834 Pinegrove Road
Klamath Falls, Oregon 97601

> Return

securing the sum of \$ 5,000.00 and interest, dated September 26, 1975 and recorded October 3, 1975 in book M 75 on page 12161 Auditor File #12162 of the Mortgage Records of Dlamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this twelfth day of February A. D. 1976 pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

E. H. Hardy

Vice President

Attest:

R. E. Roe

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this twelfth day of February

A. D. 1976, before me appeared
to me personally known to be the

E. H. Hardy and R. E. Roe
Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires

11-23-79

FORM L-415 (2-64)

Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13th day of FEBRUARY A.D., 19 76 at 3:47 o'clock P. M., and duly recorded in Vol. M 76, of MORTGAGES on Page 2069.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Deputy