

A-26192

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**10236 PARTIAL RELEASE OF REAL ESTATE MORTGAGE**

(FLB No. 143278...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harry R. Waggoner and Norma E. Waggoner, husband and wife; and  
Luther R. Noble and Mary Ann Noble, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 11, 1971, and recorded as instrument No. 51767 in Book M-71 of Mortgages on page 4450 in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

28 Township 39 South, Range 13 E.W.M.

Sec. 19: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Sec. 29: W $\frac{1}{2}$ NW $\frac{1}{4}$

Westerly 90 feet of E $\frac{1}{2}$ NW $\frac{1}{4}$  together with Well Site: A piece or parcel of land situate in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Sec. 29, Twp. 39 S, Rng. 13 E.W.M. containing 1,600 square feet (being 40.0 feet along its East-West dimension and 40.0 feet along its North-South dimension) at the exact center of which is located the irrigation well identified as "Well No. 2" in Application No. G-4819 to Appropriate the Ground Waters of the State of Oregon and from which center of well the Northwest corner of said Sec. 29 bears N 67 degrees 47 $\frac{1}{2}$ ' W, 2,740.2 feet, more or less, distant, together with the right of ingress and egress thereto for both physical access and an electrical power supply.

Sec. 30: E $\frac{1}{2}$ NE $\frac{1}{4}$ , NE $\frac{1}{4}$ SE $\frac{1}{4}$

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 29th day of August, 1975.

Attest:

Joe M. Quinn  
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE  
By Herb Spencer  
Assistant Vice President

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 29th day of August, 1975, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public  
Seal

Elmer L. Lyle  
Notary Public, residing at Spokane.  
Return:  
Federal Land Bank  
200 Klamath  
city

STATE OF OREGON }  
County of KLAMATH. } ss.

Document No. 10236

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 13th day of FEBRUARY, A.D. 1976, at 4:00 o'clock and 28 minutes, P.M., at the request of KLAMATH COUNTY TITLE CO., and recorded as instrument No. 10236 in Book M-76 of Mortgages on page 2091.

WMA D. MILNE

Mail to.....

County CLERK

By Harold D. Maguire  
Deputy

F.L.B. F3-53a (Rev. 7-72)

FEES \$ 3.00

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