ereinafter called GRANTOR, for the consideration  John E. Tice & M  Husband & Wife as Ten	ants by the Entirety
ereinafter called GRANTEE and grantee's heirs, su ith the tenements, hereditaments and appurtenance ted in the County of Klamath, and State of Oregon	
LOCK 44 , LOT 3 , OF THE IMROD RIVER PARK as shown on map in official	4 ADDITION TO l records of said county.
UBJECT TO all conditions, covenants, reservation ray of record, official records of said county and st	tate.
To have and to hold the same unto the sai ssigns forever.	id grantee and grantee's heirs, successors and
The true and actual consideration paid for the	his transfer, stated in terms of dollars, is
	es the plural as the circumstances may require.
Done by the order of the grantor's board of	directors with it's corporate seal affixed,
his 9th day of February	TO BANK OF CALLEODNIA
a a	National Banking Association
(Corporate Seal)	Trust Oper, Officer
$V_{\mathbf{x}}$	Margery M. Joy Assr. Tris Oper. Officer
STATE OF CALIFORNIA, COUNTY OF Los Angeles	ss.
On February 9 1976 hefo	ore the undersigned, a Notary Public of said State,
personally appeared C.J. Featherston	, known to me to be the
Irusv Omcer, and Irusv Omcer,	
me to be the Assistant Trust/Officer of the Con- known to me to be the persons who executed the watherein named, and acknowledged to me that such of laws or a resolution of its board of directors.	reportation that executed the within instrument, and vithin instrument on behalf of the corporation corporation executed the same pursuant to its by-
WITNESS my hand and official seal	I flack (Mening)
OFFICIAL SEAL	Notary Public of Said State
(SEAL) ANITA M. CHAVEZ - NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY	Anjta M. Chavez (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)
My Com: Dision Expires November 26, 1977 in the terror representation of t	STATE OF OREGON County of Klamath
When recorded return to	I certify that the within instrument was received for record on the 17th
Mr. & Mrs. John E. Tice	day of FEBRUARY , 19 76 , at
100 Morton #1	3:10 o'clock P.M., and recorded in
Ketchipan, Alaska 99901	book M 76 on page 2155 Record of Deeds of said County
Until a change is requested all Tax tatements shall be sent to the following	Witness my hand and seal of County
ddress:	WM. D. MILNE
	WILL D. LITTING
Mr. & Mrs. John E. Tice	County Clerk — Recorder

A PLANTE IN THE PROPERTY OF TH