

10353

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Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,

does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_22nd\_\_\_\_  
day of \_\_\_\_August\_\_\_\_, 19\_\_68\_\_, made and executed by \_\_\_\_\_ ZARCO, INC., an Oregon  
corporation \_\_\_\_\_

\_\_\_\_\_ formerly The Bank of Klamath Falls,  
to WESTERN BANK, securing the payment of the sum of

Nineteen Thousand Five Hundred and no/100ths (\$ 19,500.00) DOLLARS  
and recorded on the \_\_\_\_27th\_\_\_\_ day of \_\_\_\_August\_\_\_\_, 19\_\_68\_\_, in Book \_\_M 68\_\_ at  
page \_\_\_\_7241\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_Klamath\_\_\_\_,  
State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed  
on its behalf by its duly authorized representative this \_\_\_\_18th\_\_\_\_ day of \_\_\_\_February\_\_\_\_, 19\_\_76\_\_.

WESTERN BANK

By \_\_\_\_\_

Assistant Cashier

STATE OF OREGON,

COUNTY OF \_\_\_\_Klamath\_\_\_\_

\_\_\_\_February 18\_\_\_\_ A.D. 19\_\_76\_\_.

Personally appeared \_\_\_\_\_ Shirlie A. Rainwater  
who, being duly sworn did say that she is the \_\_\_\_Assistant Cashier\_\_\_\_  
of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before  
me:

(Notary Seal)

Return to:

WESTERN BANK  
P. O. Box 669  
Klamath Falls, Ore. 97601

\_\_\_\_Caroline A. Marshall\_\_\_\_  
Notary Public for Oregon

My Commission Expires \_\_\_\_2-9-78\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_18th\_\_\_\_ day of  
FEBRUARY A.D., 19\_\_76\_\_ at 3:57 o'clock \_\_\_\_P.M., and duly recorded in Vol M 76\_\_\_\_,  
of MORTGAGES \_\_\_\_\_ on Page \_\_\_\_2279\_\_\_\_.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By \_\_\_\_\_

\_\_\_\_Hazel Brazill\_\_\_\_ Deputy

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