

10354

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2280

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 29th  
day of \_\_\_\_\_ April \_\_\_\_\_, 19 70, made and executed by \_\_\_\_\_ ZARCO, INC., an Oregon  
corporation,

\_\_\_\_\_ formerly Bank of Klamath Country,  
to WESTERN BANK, securing the payment of the sum of

Fourteen Thousand Four Hundred and no/100ths (\$ 14,400.00) DOLLARS  
and recorded on the \_\_\_\_\_ 30th \_\_\_\_\_ day of \_\_\_\_\_ April \_\_\_\_\_, 19 70, in Book \_\_\_\_\_ M-70 \_\_\_\_\_ at  
page \_\_\_\_\_ 3383 \_\_\_\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath \_\_\_\_\_,  
State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed  
on its behalf by its duly authorized representative this \_\_\_\_\_ 18th \_\_\_\_\_ day of \_\_\_\_\_ February \_\_\_\_\_, 19 76.

WESTERN BANK

By \_\_\_\_\_  
Assistant Cashier

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

\_\_\_\_\_ February 18 \_\_\_\_\_ A.D. 19 76.

Personally appeared \_\_\_\_\_ Shirlee A. Rainwater  
who, being duly sworn did say that he is the \_\_\_\_\_ Assistant Cashier  
of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before  
me:

(Notary Seal)

Return to:

WESTERN BANK  
P. O. Box 669  
Klamath Falls, Ore. 97601

Notary Public for Oregon

My Commission Expires \_\_\_\_\_ 2-9-78 \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 18th \_\_\_\_\_ day of  
FEBRUARY \_\_\_\_\_ A.D., 19 76 at 3:58 \_\_\_\_\_ o'clock \_\_\_\_\_ P. M., and duly recorded in Vol. \_\_\_\_\_ M 76 \_\_\_\_\_,  
of \_\_\_\_\_ MORTGAGES \_\_\_\_\_ on Page \_\_\_\_\_ 2280 \_\_\_\_\_.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By \_\_\_\_\_ Deputy