

10455

KNOW ALL MEN BY THESE PRESENTS, That Howard M. Clark and Lucille C. Clark; husband and wife as tenants by the Entirety, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Charles Gold and Benita L. Gold: H/W as tenants by the Entirety hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Lot 10, Block 66, of the fifth addition to Nimrod River Park as shown on map in Official Records of said county. Subject to all conditions, covenants, reservations, restrictions, easements, rights, and rights of way of record in official records of said county and State.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 700.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 5th day of Feb, 1976; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OFFICIAL SEAL PEGGY J. NICHOLS NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY My Commission Expires May 20, 1978

STATE OF OREGON, County of Oregon, ss. Personally appeared Howard M. Clark and Lucille C. Clark, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires: 5-20-78

Howard M. & Lucille C. Clark 2102 Serrano Ave. Balboa, California 92661 GRANTOR'S NAME AND ADDRESS Charles & Benita L. Gold 9202 Ingram Street Garden Grove, Ca. 92644 GRANTEE'S NAME AND ADDRESS After recording return to: Western Bank 9202 Ingram Street Garden Grove, Ca. 92644 NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address: Charles & Benita L. Gold 9202 Ingram Street Garden Grove, Ca. 92644 NAME, ADDRESS, ZIP

STATE OF OREGON, County of Klamath, ss. I certify that the within instrument was received for record on the 20th day of FEBRUARY, 1976, at 4:23 o'clock P.M., and recorded in book N 76 on page 2375 or as file/reel number 10455. Record of Deeds of said county. Witness my hand and seal of County affixed.

Recording Officer By Hazel Drake Deputy

PEE \$ 3.00

976 FEB 20 PM 4 23

10456

KNOW ALL MEN BY THESE PRESENTS, That Howard M. Clark & Lucille C. Clark, Husband and Wife as tenants by the Entirety, hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto Andrew Jones a single man hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Flock 32 lot #67 and Flock 10 lot # 10 of the fourth addition to Nimrod River Park as shown on map in the official records of said county. Subject to all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record in official records of said county & State.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1,113.00. However, the actual consideration consists of or includes other property or value given or promised which is the whole consideration (indicate which). In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this day of 19; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

OFFICIAL SEAL NANCY D. HOPPER NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN ORANGE COUNTY My Commission Expires Mar 16, 1977

STATE OF OREGON, County of Orange, ss. Personally appeared Howard M. Clark and Lucille C. Clark, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: (OFFICIAL SEAL) Notary Public for Oregon My commission expires: March 16, 1977

Howard H. Clark 2102 Serrano Ave. Balboa, California 92661 GRANTOR'S NAME AND ADDRESS Andrew Jones 329 E 53rd Street Los Angeles, Ca 90011 GRANTEE'S NAME AND ADDRESS After recording return to: Western Bank 329 East 53rd Street Los Angeles, Ca 90011 NAME, ADDRESS, ZIP Until a change is requested all tax statements shall be sent to the following address: Andrew Jones 329 East 53rd Street Los Angeles, Ca 90011 NAME, ADDRESS, ZIP

STATE OF OREGON, County of Klamath, ss. I certify that the within instrument was received for record on the 20th day of FEBRUARY, 1976, at 4:23 o'clock P.M., and recorded in book N 76 on page 2376 or as file/reel number 10456. Record of Deeds of said county. Witness my hand and seal of County affixed.

Recording Officer By Hazel Drake Deputy

PEE \$ 3.00

976 FEB 20 PM 4 23