

10975

Vol. 76 Page 3126

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 26th \_\_\_\_\_  
day of \_\_\_\_\_ September \_\_\_\_\_, 19 \_\_\_\_\_ 75, made and executed by \_\_\_\_\_ ROLLIN V. TUTER, a married man,

to WESTERN BANK, securing the payment of the sum of

\_\_\_\_ Six Thousand Six Hundred Fifty Six and no/100ths \_\_\_\_\_ (\$ 6,656.00) DOLLARS

and recorded on the \_\_\_\_\_ 26th \_\_\_\_\_ day of \_\_\_\_\_ September \_\_\_\_\_, 19 \_\_\_\_\_ 75, in Book \_\_\_\_\_ M. 75 \_\_\_\_\_ at

page \_\_\_\_\_ 11771 \_\_\_\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath \_\_\_\_\_,

State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and

the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed  
on its behalf by its duly authorized representative this \_\_\_\_\_ 3rd \_\_\_\_\_ day of \_\_\_\_\_ March \_\_\_\_\_, 19 \_\_\_\_\_ 76.

WESTERN BANK

By \_\_\_\_\_

Vice President and Manager

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

\_\_\_\_\_ March 3 \_\_\_\_\_ A.D. 19 \_\_\_\_\_ 76

Personally appeared \_\_\_\_\_ Joseph W. Lance \_\_\_\_\_

who, being duly sworn did say that he is the \_\_\_\_\_ Vice President and Manager \_\_\_\_\_

of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority

of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before

me: \_\_\_\_\_ Return to:

(Notary Seal) \_\_\_\_\_  
WESTERN BANK  
P. O. Box 669  
Klamath Falls, Ore. 97601

\_\_\_\_\_ Caroline A. Marshall \_\_\_\_\_  
Notary Public for Oregon

My Commission Expires \_\_\_\_\_ 2-9-78 \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the \_\_\_\_\_ 5th \_\_\_\_\_ day of  
MARCH \_\_\_\_\_ A.D., 19 \_\_\_\_\_ 76 at \_\_\_\_\_ 10:46 \_\_\_\_\_ o'clock \_\_\_\_\_ A.M., and duly recorded in Vol. \_\_\_\_\_ M 76 \_\_\_\_\_  
of \_\_\_\_\_ MORTGAGES \_\_\_\_\_ on Page \_\_\_\_\_ 3126 \_\_\_\_\_

FEE \$ 3.00

WM. D. MILNE, County Clerk

By \_\_\_\_\_ Deputy

L#0140-733

L#0140-733

109

Know

does hereby cert

day of \_\_\_\_\_ May \_\_\_\_\_

to WESTERN B

\_\_\_\_\_ Twenty Five

and recorded on

page \_\_\_\_\_ 5865 \_\_\_\_\_

State of Oregon,

the County Clerk

record.

on its behalf by it

STATE OF OREG

COUNTY OF \_\_\_\_\_

Personally ap

who, being duly