

11027

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(F.L.B. No. 141085.....)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Melvin H. Henderson and Geneva L. Henderson, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 9, 1970, and recorded as instrument No. 42707 in Book M-70 of Mortgages on page 5809, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Government Lot 1 in Section 22, Township 41 South, Range 12 East, E.W.M., and the North 20 feet of the East 20 feet of Government Lot 2 in Section 22, Township 41 South, Range 12 East, E.W.M., and the East 20 feet of Government Lots 3 and 6 of Section 15, Township 41 South, Range 12 East, E.W.M. EXCEPTING any portion thereof lying in existing right of way of Modoc Northern Railway.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 3rd day of March, 1976.

Attest:

THE FEDERAL LAND BANK OF SPOKANE

Joe M. Quinn

Assistant Secretary

By

H. H. Spencer

Assistant Vice President

STATE OF WASHINGTON,

COUNTY OF SPOKANE.

ss.

On this 3rd day of March, 1976, before me, a notary public in and for the above named county and state, personally appeared H. H. Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGONCounty of KLAMATH

ss.

Document No. 11027

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 3rd day of MARCH, A.D. 1976, at 11:00 clock and 0 minutes, A.M., at the request of FEDERAL LAND BANK OF SPOKANE, and recorded as instrument No. 11027 in Book M-76 of Mortgages on page 3212.

Mail to

Melvin H. Henderson

Star Rt. Box 2

Malin 97632

F.L.B. F3-53a (Rev. 7-72)

County

CLERK

By

Hazel D. Dugan Deputy.

FEE \$ 3.00

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