 THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR determined and valuable consideration, hereby releases from the lien of that certain mortgage, executed <u>Melvin H. Henderson and Geneva I. Henderson, husband and wife</u>, "HE FEDERAL LAND BANK OF SPOKANE, datedJuly.9	Vol. 76 Page 3212 PARTIAL RELEASE OF REAL ESTATE MORTGAGE	
recorded similarity Clark and the property covered by said mortigie, described as follows: <u>Breason</u> that part of the property covered by said mortigie, described as follows: <u>Breason</u> that part of the property covered by said mortigie, described as follows: <u>Breason</u> the North 2015 for the fact heast 20 for the Government Lot 2 in Section 22, Township 41 South, Range 12 East, P. N. N., and the East 20 for the Government Lot 3 and 0 of Section 15, N. N., and be East 20 for the Government Lot 3 and 0 of Section 15, N. N., and be East 20 for the Government Lot 3 and 0 of Section 15, N. N., and be East 20 for the Government Lot 3 and 0 of Section 15, N. N., and be East 20 for the Government Lot 3 and 0 of Section 15, N. N., and the East 20 for the Government Lot 3 and 0 of Section 15, N. N., and Diversity understood that this release shall not in any way affect or impair the right of THE DERAL LAND BANK OF SPOKANE to had under the said mergage and hereby released. The East 20 for affect this _ Nr. March N. J. J. M. Diversity A section 2 and 0 and for the product the caracel in ame to be signed hereto and its maining the three and propass there mergage and hereby released. Anstall Anstall Anstall Vice President Anstall Anstall Anstall with released of a section 15, N. N. The EOF WASHINGTON. The EOF WASHINGTON. The REASON	THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed Melvin H. Henderson and Geneva I. Henderson, husband and wife,	
E.W.M., and the North 20 feet of the East 20 reet or Covernment the East 20 feet of Government Lets 5 MORENTING are covernment the East 20 feet of Government Lets 5 MORENTING are portion thereof lying in existing right of way of Hodoc Northern Railway. The result of the set of the	THE FEDERAL LAND BANK OF SPOKANE, datedJuly. 9	
DERAL LAND BANK OF STORM to mained to the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, aid corporation has caused its name to be signed hereto and its porate sell to be affixed this. There of the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, side corporation has caused its name to be signed hereto and its porate sell to be affixed this. The FEDERAL LAND BANK OF SPOKANE Do M Quinn Assistant Secretary Assistant Vice President Assistant Vice President Assistant Vice President Do this	Government Lot 1 in Section 22, Township 41 South, Range 12 East, E.W.M., and the North 20 feet of the East 20 feet of Government Lot 2 in Section 22, Township 41 South, Range 12 East, E.W.M., and the East 20 feet of Government Lots 3 and 6 of Section 15, Town- ship 41 South, Range 12 East, E.W.M. EXCEPTING any portion thereof lying in existing right of way of Modoc Northern Railway.	
DERAL LAND BANK OF STORMULT of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, sid corporation has caused its name to be signed hereto and its porate seal to be affixed this		
DERAL LAND BANK OF STORALL to represent the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its porate seal to be affixed this		
By Assistant Vice President Joe M Quinn Assistant Secretary Dett quit Assistant Vice President ATE OF WASHINGTON. ss. On this 3rd day of March In the above named county and state, personally appeared In the above named county and state, personally appeared rement, and acknowledged the said instrument to be the free and voluntary act and deed of said coertains, for the uses and purposes therein menioned, and on cast stated that he was authorized to execute instrument and that the seal affixed is the corporate seal of said corporation. INVINESS WHEREOF, I have bereunto set my hand and affixed my official seal the day and year above written. reved Notary Public, residing at Spokane. Arte OF_OREGAN	DERAL LAND BANK OF SPORANE to note under the new onveyed and not hereby released. aning due thereon the remainder of the premises therein conveyed and not hereby released. IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its enter set to be affixed this	
SS. On this 3rd day of March. 10 76, before me, a notary public in and head base mamed county and state, personally appeared. March. 10 Jeffer Stelled Instrument and acknowledged the said instrument to be the free and voluntary act and deed of said corporation. Stelled IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written. Stelled IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written. Notary Public, residing at Spokane. ATE OF	Joe M. Quinn Assistant Secretary By Assistant Vice President	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written. proved ATE OF	UNTY OF SPOKANE. On this	
ss. I hereby certify that the within instrument was filed for record in the office of the County	IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above written.	
I hereby certify that the within instrument was filed for record in the office of the County	ss.	
il to Melsin H. Henderson County JLARK ter Ph Dof 7 Malin 47637 LB. F3-53a (Rev. N2) One H.B. F3-53a (Rev. N2)	I hereby certify that the within instrument was filed for record in the office of the County	
	il to Melvin H. Henderson County JLERK Ex Pt Def 7 By Acade Main Deputy. B. F3-530 (Rov. N2) An	

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Approved

Mail to Me Star RL 4 F.L.B. F3-53a (Rev