PARTIAL RELEASE OF MORTGAGE 11049 3249 Val. 76 Page KNOW ALL MEN BY THESE PRESENTS, That 38-10443 WHEREAS, THE FIRST NATIONAL BANK OF OREGON, PORTLAND, a national banking association, hereinafter called the "Bank," is the holder of that certain mortgage dated _____ April ____, 1975_____, executed by _____BASIN VIEW DEVELOPMENT COMPANY-____, as Mortgagors, in favor -**P** a of the Bank, as Mortgagee, recorded on April 14, 1975, in Book M-75, at Page 4028, of the Record Klamath _____ State of Oregon; and of Mortgages for the County of WHEREAS, payments have been made to apply thereon by which the indebtedness secured by said mortgage has been reduced to the sum of \$79,100.00, and interest thereon from April 9, 1975. NOW THEREFORE, at the request of said Mortgagors and in consideration of said payments, the Bank has cc: released and does hereby release from the lien of said mortgage the following described real property: Lot 15 in Block 3, of Tract No. 1103 known as East Hills Estates, **~**^ ас. С. Klamath County, Oregon. **C**.... Except with respect to the real property hereinabove described the said mortgage and the lien thereof shall HAN remain in full force and effect. 75 IN WITNESS WHEREOF, the Bank has caused these presents to be executed by its duly authorized representative this ______ day of _____ March _____, 19 76 . THE FIRST NATIONAL BANK OF OREGON, PORTLAND Such Breckner-Manager Klamath Falls"RELD STATE OF OREGON 55 County of Klamath ____A. D. 19_76. March 5, who, being duly sworn did say that he is the Personally appeared _____P. Breckner Manager-Klamath Falls RELD of The First National Bank of Oregon, Portland, and that the said instrument; was signed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before me: Notary Public for Oregon 2-3-79 My Commission Expires . 1 PORTLAND TATE OF OREGON; COUNTY OF KLAMATH; SS. A. D. 1976 at / 3;58 MORTGAGE his Bth day of March OREGON, July recorded in Vol. M 76 ______ of _____MUREGAGES 3249 on Page Wm D. MILNE, County Clerk OF FEE \$ 3.00 0F BANK ę RELEASE NATIONAL 0 PARTIAL is U FIRST 1.1 THE N-127E 2-59