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76 MAR 10 PM 2 43

Vol. 76 Page

3395

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CERTIFICATE OF DEATH

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STATE OF CALIFORNIA—DEPARTMENT OF HEALTH
OFFICE OF THE STATE REGISTRAR OF VITAL STATISTICS

1a NAME OF DECEASED—FIRST NAME		1b MIDDLE NAME		1c LAST NAME		2a DATE OF DEATH—MONTH DAY YEAR		2b HOUR	
HUGH		THOMAS		DAVIS		FEBRUARY 18, 1976		3:40 p.m.	
3 SEX	4 COLOR OR RACE	5 BIRTHPLACE (STATE, COUNTRY)	6 DATE OF BIRTH			7 AGE (LAST BIRTHDAY)	8 IF UNDER 1 YEAR		8 IF UNDER 24 HOURS
Male	Cauc.	West Virginia	March 28, 1895			80 YEARS			
8 NAME AND BIRTHPLACE OF FATHER			9 MAIDEN NAME AND BIRTHPLACE OF MOTHER						
James Alex Davis: Unknown			Lida Poteet: Unknown						
10 CITIZEN OF WHAT COUNTRY		11 SOCIAL SECURITY NUMBER		12 MARRIED, NEVER MARRIED, WIDOWED (SPECIFY)		13 NAME OF SURVIVING SPOUSE (IF WIFE, ENTER MAIDEN NAME)			
USA		701-10-7740		Widowed					
14 LAST OCCUPATION		15 NUMBER OF YEARS IN THIS OCCUPATION		16 NAME OF LAST EMPLOYING COMPANY OR FIRM (IF SELF-EMPLOYED, SO STATE)		17 KIND OF INDUSTRY OR BUSINESS			
Retired Engineer		44		Great Northern Railroad		Rail Road			
18a PLACE OF DEATH—NAME OF HOSPITAL OR OTHER IN-PATIENT FACILITY				18b STREET ADDRESS—(STREET AND NUMBER, OR LOCATION)		18c INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO)			
Centre City Hospital				120 Elm Street		yes			
18d CITY OR TOWN		18e COUNTY		18f LENGTH OF STAY IN COUNTY OF DEATH		18g LENGTH OF STAY IN CALIFORNIA			
San Diego		San Diego		6 mos. YEARS		6 mos. YEARS			
19a USUAL RESIDENCE—STREET ADDRESS (STREET AND NUMBER OR LOCATION)				19b INSIDE CITY CORPORATE LIMITS (SPECIFY YES OR NO)		20 NAME AND MAILING ADDRESS OF INFORMANT			
6321 Juniper Way				Yes		Mrs. Carolyn Clement			
19c CITY OR TOWN		19d COUNTY		19e STATE		6321 Juniper Way			
Klamath Falls		Klamath		Oregon		Klamath Falls, Oregon 97601			
21a CORONER (IF APPLICABLE)		21b PHYSICIAN		21c PHYSICIAN OR CORONER—SIGNATURE AND LICENSE NUMBER		21d DATE SIGNED			
		16/76 2/18/76		Dr. Ira Goldstein		2-18-76			
22a SPECIFY BURIAL, ENTOMBMENT OR CREMATION		22b DATE		23 NAME OF CEMETERY OR CREMATORY		24 EMBALMER—SIGNATURE (IF BODY EMBALMED) LICENSE NUMBER			
Burial		2/20/1976		Eternal Hills Memorial Park		K. C. Starnes		4864	
25 NAME OF FUNERAL DIRECTOR (OR PERSON ACTING AS SUCH)				26 NOT CERTIFIED BY COUNTY CLERK (THIS DEATH REPORTED TO COUNTY)		27 LOCAL REGISTRAR—SIGNATURE		28 DATE RECEIVED FOR REGISTRATION BY LOCAL REGISTRAR	
Johnson-Saum & Knobel				No		Ronald L. Ramsey, M.D.		FEB 19 1976	
29 PART I: DEATH WAS CAUSED BY: ENTER ONLY ONE CAUSE PER LINE FOR A, B, AND C									
(A) <i>Respiratory Failure</i>									
DUE TO OR AS A CONSEQUENCE OF									
(B) <i>Pulmonary Embolism</i>									
DUE TO OR AS A CONSEQUENCE OF									
(C)									
30 PART II: OTHER SIGNIFICANT CONDITIONS—CONTRIBUTING TO DEATH BUT NOT RELATED TO THE IMMEDIATE CAUSE GIVEN IN PART I									
31 MAX. VENTILATION OR RESPIRATORY ASSISTANCE FOR OPERATING AND/OR REPAIR									
32a AUTOPSY YES OR NO									
32b IF YES, WHAT FINDINGS CONTRIBUTE TO DETERMINING CAUSE OF DEATH (SPECIFY YES OR NO)									
33 SPECIFY ACCIDENT, SUICIDE OR HOMICIDE									
34 PLACE OF INJURY (SPECIFY HOME, FARM, FACTORY, OFFICE BUILDING, ETC.)									
35 INJURY AT WORK (SPECIFY YES OR NO)									
36a DATE OF INJURY—MONTH DAY YEAR									
36b HOUR									
37a PLACE OF INJURY (STREET AND NUMBER OR LOCATION AND CITY OR TOWN)									
37b DISTANCE FROM PLACE OF RESIDENCE (ITEM 19)									
38 WERE LABORATORY TESTS DONE FOR DRUGS OR TOXIC CHEMICALS (SPECIFY YES OR NO)									
39 WERE LABORATORY TESTS DONE FOR ALCOHOL (SPECIFY YES OR NO)									
40 DESCRIBE HOW INJURY OCCURRED (ENTER SEQUENCE OF EVENTS WHICH RESULTED IN INJURY. NATURE OF INJURY SHOULD BE ENTERED IN ITEM 29)									

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 10th day of MARCH A.D., 1976 at 2:43 o'clock P.M., and duly recorded in Vol. 76 of DEEDS on Page 3395.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By *Hazel Ensign* Deputy

This is to Certify that, if bearing the Official Seal of the County of San Diego Department of Public Health, this is a true and correct copy of the original document filed.

Acting Director
COUNTY OF SAN DIEGO DEPARTMENT OF PUBLIC HEALTH
1600 Pacific Hwy., San Diego, Ca. 92101

FEE PAID: \$2.00

DATED FEB 23 1976

STATE OF
County
MarchPerson
Raymond
Judith

ment

(OFFICIAL
SEAL)