13-WARRANTY DEED Sincividuol		r.,
13-WARRANYY DEED TIMBINIOUGI	w,	co

KNOW ALL MEN BY THESE PRESENTS, That

FORM No. 6

38-10493

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PONTLAND, OR ATAN THE STAN PLAN MILLION WARRANTY DEED

hereinalter called the grantor, for the consideration hereinalter stated, to grantor paid by Lois E. Macy , hereinafter called

the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

SEE ATTACHED AND MADE A PART HEREOF

SUBJECT TO: Regulations and assessments of Klamath Irrigation District and South Suburban Sanitary District; reservations recorded January 27, 1938 in Deed Volume 114 at Page 131; easements recorded in Book 128 at Base 67 - Pack 254 at many 18 and Book M 68 at Base 5302 at the recorded Page 67, Book 354 at page 18 and Book M-68 at Page 5393 all in records of Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances as set forth above

and that

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grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims E and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 14,900.00 [®]However, the actual consideration consists of or includes other property or value given or promised which is The whole consideration (indicate which).⁽¹⁾ (The sentence between the symbols ⁽¹⁾, it not applicable, should be deleted. See ORS 93.030.) part of the 2 In construing this deed and where the context so requires, the singular includes the plural and all grammatical

changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 20 day of February , 1976 : if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by 1. K. I.A. M Kenticher) r of its hoard of directors.

(If executed by a corporation, offix corporate seal)		
STATE OF OREGON, County of Klamath Feb. 70 4 19 76	STATE OF OREGON, Co	inty of) 55.
	Personally appeared	
FeD	-t tes bimsell and not 0	ne for the other, did say that the former is the
Personally appeared the above named Walter: M. Kenfield	each for himsen and lot one in president and that the latter is t secretary of	
ment to be his voluntary act and deed. Berole by Autom D Solchwy	and that the seal alfixed t of said corporation and th	o the foregoing instrument is the corporation, at said instrument was signed and sealed in be- authority of its board of directors; and each of istrument to be its voluntary act and deed. (OFFICIAL
(OFFICIAL Stutter & Souther SEAL) My commission expires: 11/25/76	Notary Public for Oregon My commission expires:	SEAL)
Walter M. Kenfield GRANTOR'S NAME AND ADDRESS Lois E. Macy GRANTER'S NAME AND ADDRESS	SPACE RESERVED	STATE OF OREGON, County of
After recording return to: T/A Eclance NAME, ADDRESS, ZIP	FOR RECORDER'S USE	file/reel number Record of Deeds of said county. Witness' my hand and seal County affixed.
Until a change is requested all lax statements shall be sent to the following at Kerneth V. Jennings. Y7 Y 3 Bishe		Recording Offic By



3831

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The following described real property in Klamath County, Oregon:

PARCEL 1

Beginning at an iron pin on the East line of Bisbee Street which lies South 0° 25' East along the centerline of Bisbee Street, a distance of 570 feet; and South 88° 52' Fast a distance of 20 feet from the point on the North section line of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, where the centerline of Bisbee Street intersects the said Section line, and running thence South 59° 13' East a distance of 183 5 feet to an iron pin; thence North 77° 02' East a distance of 32 feet; thence South 0° 25 East 80 feet; thence South 88° 52' East 190 feet; thence South 0° 25' East a distance of 95.2 feet; thence South 63° 35' East a distance 298 feet, more or less, to a point on the East line on the NW4NE4 of Section 15; thence South 0° 12' East along the 40 line a distance of 81.8 feet to a point on the North right of way line of the U.S.R.S. Irrigation Ditch, 20 feet Northerly at right angles from its centerline; thence Northerly following the North right of way line of said ditch and 20 feet at right angles from its centerline to an intersection with the East line of Bisbee Street; thence North along the East line of Bisbee Street to the point of beginning, being a portion of Lots 1 and 2 in Block 5 of Second Addition to Altamont Acres,

RESERVING from the above described lands easements for roadways heretofore reserved.

PARCEL 2

Beginning at an iron pin on the East line of Bisbee Street, which liens South 0° 25' East along the centerline of Bisbee Street a distance of 570 Feet and South 83° 52 East a distance of 20 feet from the point on the North section line of Section 15, Township 39 South, Range 9 East of the Willamette Meridian, where the centerline of Bisbee Street intersects the said Section line, and running thence South 88° 52' East a distance of 310 feet to a point which lies on the North right of way line of the U.S.R.S. Drain; thence Southwest along the North line of the U.S.R.S. Drain a distance of 233 feet to a point; thence North 59° 13' West a distance of 96 feet, more or less, to the point of beginning, sail tract being a portion of Lot 1 in Block 5 of Second Addition to Altamont Acres.

TATE OF OREGON; COUNTY OF KLAMATH; SS.

led for record at request of ______RAMSNIMALIA_____TIPLA _A. D. 19.76. at o'clock P M., and his <u>17th</u> day of <u>MARGE</u> on Page 3830 duly recorded in Vol. <u>M 76</u>, of <u>D3308</u> Wm D. MILNE, County THE \$ 6.00



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