

11506

3877

HWY. 66 UNIT-PLAT 4

Vol. 76 Page

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of NINE HUNDRED THIRTY ONE AND NO/100-----Dollars

ALL CASH

to grantor paid by EDMUND M. MORENO AND ARTEMISA A. MORENO, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, fixtures and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (s) 17 Block 91
Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.
The foregoing recitation of consideration is true as I verily believe.
Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 15th day of January, 1976

Klamath Forest Estates Unit No. 4

By Lake & Stream Development Corp.

Richard P. Carlsberg, President

STATE OF CALIFORNIA, County of Los Angeles ss.
January 15, 1976

Personally appeared Richard P. Carlsberg,

who being duly sworn, did say that he is the President

of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

Meadow Lake Development Corp.
Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, County of Los Angeles ss.
January 15, 1976
Personally appeared Bernard L. Olafson,

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors and he acknowledged said instrument to be its voluntary act and deed.

OFFICIAL SEAL
MARY M. HALL
Notary Public for California
OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 25, 1978

OFFICIAL SEAL
MARY M. HALL
Notary Public for California
OFFICE IN
LOS ANGELES COUNTY
My Commission Expires Nov. 25, 1978

WARRANTY DEED

Edmund M. Moreno
Artemisa A. Moreno
2314 E. Mountain
Pasadena, CA 91104

AFTER RECORDING RETURN TO

SAME AS ABOVE

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of KLAMATH

I certify that the within instrument was received for record on the 15th day of JANUARY, 1976 at 2:56 o'clock P.M. and recorded in book N 76 on page 3877
Record of Deeds of said County.

Witness my hand and seal of County affixed.

M. D. HALL
County Clerk-Recorder.

F.E. \$ 3.00

By Hazel Drake Deputy

HWY. 66 UNIT-PLAT 4