organiz EIC to gran hereina	ed and existing under the fact of the Male of the Male of the Hundred Ninety Five And No./1	in, sell and convey note is, beveditanents and appr	the said grantee and grantee's successors, beirs and atenances thereignto belonging or appertaining, sit-
Lot (s) 8 , Block 34			
2			
.07			
and also subject to all conditions, restrictions, reservations, casements, exceptions, rights and/or rights of way affecting said property.			
and as	TO HAVE AND TO HOLD the above desc signs forever.	ribed granted premises u	nto the said grantee and grantee's successors, heirs
lawful, cessors	And said grantor hereby covenants to and with ly seized in fee simple of the above granted p shall warrant and forever defend the above granands of all persons whomsoever.	remises, free from all en- inted premises and every	ee's successors, beirs and assigns, that grantor is cumbrances and that grantor will and grantor's suc- part and parcel thereof against the lawful claims
In constraing this deed and where the context so requires, the singular includes the plural.  The foregoing recitation of consideration is true as I verily believe.  Done by order of the granter's respective board of directors, with their respective corporate seals attached, this			
Bo	Cassel Development Co.	Klamath Falls	*********
Richard P. Carlsberg, President  By Manual Allafian  Bernard L. Olafson, Vice President			
March 1 19 75  Personally appeared Richard P. Carlsberg Personally appeared Bernard L. Olafson			
a corp ment instru by an said i	being duly sworn, did say that he is the	nent Co., g instru- flood floo	duly sworn, did say that he is the
	WARRANTY DEED  Mail tax statements to:		STATE CF OREGON,  County ofKL.A.A.L.L
	Mr. Eugene Bolton	(DON'T USE THIS	L certify that the within instrument was received for record on the 18th day of 1876.  day of 1876. d. 256. o'clock P.M., and recorded
	TO 15420 Old Highway 80 El Cajon, Ca. 92021 AFTER RECORDING RETURN TO	SPACE: RESERVED FOR RECORDING LABEL IN COUN- TIES WHERE USED.)	in book. 1
No.	same as above		W. O. MILNO.  County Clerk-Recorder.  By Alagel Drag Deput,
	<u>II</u>	1 FUE \$ 3.00	

SPRAGUE RIVER UNIT 2