3904 RECORD WHITE COPY 11529 Val. 76 Page COMPLETION NOTICE Order #38-10404 Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description): Lot 18 in Block 3, Tract No. 1087, FIRST ADDITION TO BANJON (A) PARK, Klamath County, Oregon, aka 4727 Alpine Drive. has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of Klamath......., State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035 has been completed. quired by the provisions of ORS 87.035. day of March , 19 76. Dated 17th. UNITED STATES NATIONAL BANK OF OREGON Owner, Contract Purchaser of Mortgagee After recording return to: Klamath Falls Real Estate Finance Center P. O. Box 1060 Klamath Falls, Oregon 97601 P. O. Address1060... Klamath Falls, Oregon 97601 STATE OF OREGON County of Klamath William J. Howe, Jr. That on my behalf or as agent for United States National Bank of Oregon. depose and say: I did on the 17th. day of March.

19.76, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely * tape STATE OF OREGON County of KLANALL said notice, to-wit: by securely * Lape
such notice, face outward, and not more than 6 feet
above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the
lands described in said notice. (If no building on said
lands, or if notice posted elsewhere than at front entrance,
state where on said lands and in what manner posted.) I certify that the within instrument was received for record on the litth was received for record on the day of 1976, at 3;48 o'clock P M, and recorded in book if 76 on page 3004 recorded or as file number 11529 Record of 2012/2013 TI of said County. Witness my hand and seal of County affixed. (SEAL) ar, n. ∘otre

My commission expires: 2-28-77

Record with recording officer within 5 days after posting -ORS 87.045 (2).