3956 HWY. 66 UNIT-PLAT 1

KNOW ALL MEN BY THESE PRESENTS, That Valiant Development Corp. and Outdoor Land Development Corp. corporations duly organized and existing under the laws of the State of Oregon, bereinafter called the granter, in consideration of TWO THOUSAND TWO HUNDRED TEN AND NO/100 - Dollars

ALL CASH

to granter paid by BERT APHESSETCHE and DANIELLE A. APHESSETCHE, husband and wife as tenants bereinafter called the grantee, does berein grant, bargain, sell and convey unto the said grantee and grantee's successors, ben's and assigns, that certain real property with the tenements, hereditanients and appartenances theretain or appertaining, sell-noted in the Star of Openior of the said grantee. nated in the State of Oregon and the county of Klamath, described as follows, to wit:

> Block 16 Lot (1) .. Klamath Falls Forest Estates Highway 66 Unit. Plat No. 1,

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 12th day of July, 1963 as Document No. 80986. Vol. 3 i6. Pages 473, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said granter hereby covenants to and with said grantee and grantee's successors, beirs and assigns, that granter is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constraing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grator's respective board of directors, with their respective corporate seals allusted, this. 9th dev of February 19.76

Klamath Fall Forest Estates

Valiant Desclopment Corp. By Luna da Ulu

Bernard L. Olafson, Mice President STATE OF CALIFORNIA, County of La Angeles) 55. February 9, 19 76

Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice President of Valiant Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate yeal of said corporation and that said instrument was sixted and related on begal of the corporation by authority of it knows a directors found the continuous said instrument to the transfer of the continuous act and local continuous act and local continuous principal office in the continuous act and local continuous principal office in the continuous principal office in the continuous principal of the co

WARRANTY DEED

Mr. and Mrs. Bert Aphessetche

Mail tax statements to:

755 Peralta Hill Drive

Anaheim, Calif. 92806

same as above

AFTER RECORDING RETURN TO

2/1/77

Jose X & Cl 22 Ce 1 Notary Public for California. My commission expires

By Outdoor Land Development Corp.

Raul Lazaris, Vice President
STATE OF CALIFORNIA, County of Los Angeles 555
February 9 1976
Personally appeared Paul Lazaris

who being duly sworn, did say that he is the ... Vice President of Outdoor Land Development Corp., a corporation, and that the seal affixed to the foregoing instrua conforation, and that the scal affixed to the foregoing instrument is the conformation of a state of projection and that is instrument was somed and scaled on specify the foregoing instrument was somed and polydirectors; god in although the state of the state of

241

Notary Public for California.

My commission expires. 2/1/77

STATE OF OREGON,

County of Klay MI I certify that the within instrument was received for record on the 19th day of 2.03211 , 19 ...76 , at ...8;37 ... o'clock ... A.M. and recorded in book 14.76 ... on page 3.956 Record of Deeds of said County.

Witness my hand and scal of County affixed.

FUE \$ 3.00

SPACE RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE

HWY. 66 UNIT-PLAT I

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