	1.1.			Val 7/2 Page 4383
•		S E		WWW. William Company of the Company
			PROME ALL MEN DV THESE PRESE	DEED *As Trustee  ENTS, That THE BANK OF CALIFORNIA, N.A., a  Constitute modes the laws of the State of Oregon,
				and existing under the laws of the State of Oregon, eration hereinafter stated, does hereby grant, bargain,
		<b>5</b>	sell and convey unto CURTIS L. MAR	TIN AND LAURA E. MARTIN
			Husband & Wife a	s Tenants by the Entirety
		200	horainator called CRANTEE and grantee's h	neirs, successors and assigns, that certain real property,
		000	with the tenements, hereditaments and appr ated in the County of Klamath, and State of	menances diciento belongos " "ci"
			3 3 waar 31 tot 73 OF	THE 4th ADDITION TO
			NIMROD RIVER PARK as shown on map in	official records of said county.
			K .	
		9.00		<b>*</b>
	-			
			KO COLOR	<b>8</b>
			SUBJECT TO all conditions, covenants, rese	ervations, restrictions, easements, rights and rights of
	ing the second s		way of record, official records of said county	the said grantee and grantee's heirs, successors and
			assigns forever.	*
			The true and actual consideration par	d for this transfer, stated in terms of dollars, is
			In construing this deed the singular	includes the plural as the circumstances may require.
			Done by the order of the grantor's b	oard of directors with it's corporate seal affixed,
			this_25th day ofMarch	THE BANK OF CALIFORNIA
				a National Banking Association
			(Corporate Seal)	H.R. Billings
	en e		<b>3</b>	x Colles C.J. Featherston
7			STATE OF CALIFORNIA, COUNTY OF Los Angeles	Trust Operations Officer
à	and the second second		On March 25 , 19.7	76, before the undersigned, a Notary Public of said State,
4			personally appeared H.R. Billings	, known to me to be the
	:		Vice Pres. & Trust Officer, and Queration	C.J. Featherston known to
.i	*			
į.			laws or a resolution of its board of directors	1 / / / / / / / / / / / / / / / / / / /
i .			WITH Machiner with an and a official seal with the control of the	Notary Public of Said State
			ANITA M. CHAVEZ	Anita M. Chavez
* + 14.	ing Carry in the		PRINCIPAL OFFICE IN LOS ANGELES COUNTY	(TYPE OR PRINT IN INK NAME OF NOTART POBLIC)
			My Commission Expires November 26, 19	STATE OF OREGON County of Klamath
			When recorded return to	I cortify that the within instrument
			Mr. & Mrs. Curtis L. Martin	was received for record on the 29th day of, 19_76_, at
			2767 W. 1st, Space #27	11;56 o'clock A.M., and recorded in
			Santa Ana, California 92703	book 76 on page 4303 Record of Deeds of said County.
	<u>.</u>		Until a change is requested all T	Witness my hand and seal of County
			Statements shall be sent to the fol	llowing affixed.
	- 4		Mr. & Mrs. Curtis L. Martin	County Clerk — Recorder
		TO 10	2767 W. 1st, Space #27	2 /