	1. 16 rage 4435		. <del>بر</del> حققه <sup>(</sup> خصيد <sup>ب</sup> م				Maria Providence Provi
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association, assignor, does her	e COVENIUMENT NATIONAL MORTGAGE ASSOCIATION, an eby grant, bargain, self and assign to	1 × ×, 					יון איז
	S TATIONAL BANK OF OREGON	Horad	and the second second				
in that certain Trust Deed date	of the assignor, in and to the property descrid d <u>January 16</u> , 19 <u>75</u> , executed and defive	vered		وني الية على ما يومنا <mark>ليروينان</mark>	مناش <i>د ا</i> رومی اشترانی ا	<u>al le anais a d</u> uisan	JUNIO DI
by FRANCIS D. HAMMETT and	DORIS I. HAMMETT, husband and wife					a se province and and a second	Toppostation and an and a second s
grantors, toTRANSAMERICA TITLE INSURANCE COMPANY			/ 		under Traffer of malers	I	
of the Mortgage Records of promissory note described in an	<u>KLAMATH</u> County, Oregon; together with th d secured by said Trust Deed.	ie			*		
IN WITNESS WHEREOF the said GOVERNMENT NATIONAL MORTGAGE ASSOCIATION has executed these presents this $18^{+5}$ day of <u>CARCH</u> , 197 <u>6</u> .							
	COVERNMENT NATIONAL MORTGAGE ASSOCIA	1.1681.	in in hindrighter h	L. J. a. Martinet		Le la sella se and	
	By Hem Varbal Viele Piles Title PEDERAL HOME VALUE ALL CON	PORATION,				بر برایک ا	
	MORTGAGE ASSOCIATION	LINT 1972 23					
OF CALIFORNIA )				.1. <u>1.1</u> .4.2000	الحمت المعلما المعامد ا	المنبس فكمست الله	
TY OF LOS ANGELES )	and for					THE THE WAY	
March 19, 1976, before me, the undersigned, a Notary Public in and for d County and State, personally appeared <u>Glenn Vaupel</u> wown to me to be the Vice President of Federal Home Loan Mortgage Corporation d known to me to be the person who executed the within instrument on alf of said Federal Home Loan Mortgage Corporation, the corporation at executed and whose name is subscribed to the within instrument as the torney in fact of Government National Mortgage Association me that he subscribed the name of Government National Mortgage Corporation attorney in fact for said Government National Mortgage Association, and attorney in fact for said Government National Mortgage Association, and attorney in fact for said Government National Mortgage Association, and attorney in fact for said Government National Mortgage Association, and attorney in fact.		ly ora, that					
NESS my hand and official seal.	Juna Mr. Miller	-				and an an an and a start of the	
HEINGIPAL OFFICE IN	Notary Public in and for said County and State.						
My Commission Expires May 8, 1978							
	county of Mamath 1 county of Mamath 1 ctured for record of compact of						
	1.001 Fair (Permit Constant)				A -		Harris Harris
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Estate Finance Division d States National Bank of Oregon Box 4412 - Room 1020	4435	in charles	N. Angla Angla	•			
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