

12131

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KNOW ALL MEN BY THESE PRESENTS, That we, Thomas H. Rupe and Onie L. Rupe, also known as Onil Rupe, husband and wife,

in consideration of Ten Dollars and other valuable considerations *Dollars,*

to us paid by Wayne L. Jones and Jennie Jones, husband and wife,

do hereby grant, bargain, sell and convey unto said Wayne L. Jones and Jennie Jones, husband and wife,

their heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances situated in the County of *Clatsop,* and State of Oregon, bounded and described as follows, to-wit:

A portion of the SW¹/₄ of Section 35, Township 3rd South, Range 9, E.W.M., more particularly described as follows:

Beginning at a point 30 feet North and 112.5 feet East of the South-west corner of said Section 35; thence North and parallel with the West line of said Section, 148 feet; thence East and parallel with the South line of said Section, 110.5 feet; thence South and parallel with the West line of said Section 148 feet; thence West parallel to and 30 feet North of South line of said Section, 110.5 feet, more or less, to the point of beginning.

SUBJECT TO: Contract and/or lien for irrigation and/or drainage; rules, regulations and assessments of South Suburban Sanitary District; easements and rights of way of record and those apparent on the land, if any

To Have and to Hold, the above described and granted premises unto the said Wayne L. Jones and Jennie Jones, husband and wife,

their heirs and assigns forever.

And we, Thomas H. Rupe and Onie L. Rupe, also known as Onil Rupe, husband and wife, the grantors above named do covenant to and with the above named grantees, their heirs and assigns that we are lawfully seized in fee simple of the above granted premises, that the above granted premises are free from all encumbrances,

and that we will and our heirs, executors and administrators, shall warrant and forever defend the above granted premises, and every part and parcel thereof, against the lawful claims and demands of all persons whomsoever,

Witness our hands and seal s this 12th day of May, 1960.

Executed in the Presence of

Thomas H. Rupe (SEAL)
Onie L. Rupe (SEAL)
 _____ (SEAL)
 _____ (SEAL)

STATE OF OREGON—STATE BOARD OF HEALTH
 Vital Statistics Section

CERTIFICATE OF DEATH

1. DECEASED NAME *Wayne L. Jones* First *Wayne* Middle *Lavene* Last *Jones*

2. RACE *White* (specify) *White* *Negro* *American Indian* *Other*

3. SEX *Male* *Female*

4. AGE *70* (specify) *Under 1 year* *1-4 years* *5-9 years* *10-14 years* *15-19 years* *20-24 years* *25-29 years* *30-34 years* *35-39 years* *40-44 years* *45-49 years* *50-54 years* *55-59 years* *60-64 years* *65-69 years* *70-74 years* *75-79 years* *80-84 years* *85-89 years* *90-94 years* *95-99 years* *100 years and over*

5. DATE OF DEATH (month, day, year) *May 11 1960*

6. COUNTY OF DEATH *Clatsop*

7. LOCAL FILE NUMBER *382*

8. STATE FILE NUMBER *4782*