

(FLB No. 147512 )

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed Tulana Farms, an Oregon corporation; Dick Henzel and Elizabeth Henzel, by.... husband and wife; and Mabel E, Henzel, a widow,

Oregon ....., that part of the property covered by said mortgage, described as follows:

PARCEL THREE: A strip or parcel of land in said Section Twenty-three (23), Township Forty (40) South, Range Eight (8) East, Willamette Meridian, said County and State, containing an a.sa of 3.8 acres, and described as follows:

Beginning at said Point "D", said point being the most westerly point of the hereinabove described Parcel One; thence from said point of beginning North 89°02' West 142.2 feet; thence North 71°43' West 1226.7 feet to a point ..... in the easterly right of way boundary of U. S. Highway No. 97, said point being South 69°53' East 2942.6 feet from the northwest corner of Section Twenty-three (23); 1.7 thence along said right of way boundary North 18°17' East 150.0 feet; thence leaving said boundary South 72°06' East 900.1 feet; thence South 36°56' East AP. 162.1 feet; thence South 68°03' East 330.0 feet to the point of beginning.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its THE FEDERAL LAND BANK OF SPOKANE

Attest: 11 Dance Clean 320 Assistant Vice President Assistant Secretary M David within

STATE OF WASHINGTON. )

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> 35 COUNTY OF SPOKANE.

10.76. Before me, a notary public in and February On this...13th .....day of.... 

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. Chei Ac il

Notary Public, residing at Spokane.

STATE OF ...

Approved

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F.L.B. F3-53a (Rev. 7-72)