

12170
MECENLISTED RECORD AND REPORT OF SEPARATION
HONORABLE DISCHARGE

4788

1. LAST NAME - FIRST NAME - MIDDLE INITIAL AMES HARLEY S		2. ARMY SERIAL NO. 38 609 465		3. GRADE PFC		4. ARM OR SERVICE INF		5. COMPONENT AUS					
6. ORGANIZATION CO F 143RD INF		7. DATE OF SEPARATION 9 FEB 46		8. PLACE OF SEPARATION SEPARATION CENTER CAMP FANNIN TEXAS									
9. PERMANENT ADDRESS FOR MAILING PURPOSES 810 TEXAS ST DALLAS TEX				10. DATE OF BIRTH 20 SEP 20		11. PLACE OF BIRTH WILBURTON OKLA							
12. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT SEE 9				13. COLOR EYES BLUE		14. COLOR HAIR BROWN		15. HEIGHT 5'9"		16. WEIGHT 156 LBS.		17. NO. DEPEND. 2	
18. RACE <input checked="" type="checkbox"/> WHITE <input type="checkbox"/> NEGRO <input type="checkbox"/> OTHER (specify)		19. MARITAL STATUS <input checked="" type="checkbox"/> SINGLE <input type="checkbox"/> MARRIED <input type="checkbox"/> OTHER (specify)		20. U.S. CITIZEN <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		21. CIVILIAN OCCUPATION AND NO. TRUCK DRIVER HEAVY 7-36.250							

MILITARY HISTORY

22. DATE OF INDUCTION 24 JUL 44		23. DATE OF ENLISTMENT 24 JUL 44		24. DATE OF ENTRY INTO ACTIVE SERVICE 24 JUL 44		25. PLACE OF ENTRY INTO SERVICE IND STA LUBBOCK TEX	
26. REGISTERED YES <input checked="" type="checkbox"/> NO <input type="checkbox"/>		27. LOCAL S.S. BOARD NO. 1		28. COUNTY AND STATE DALLAS TEX		29. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE SEE 9	
30. MILITARY OCCUPATIONAL SPECIALTY AND NO. RIFLEMAN 745				31. MILITARY QUALIFICATION AND DATE (i.e., infantry, aviation and marksmanship badges, etc.) COMBAT INFANTRYMAN BADGE 9 AUG 45			
32. BATTLES AND CAMPAIGNS RHINELAND CENTRAL EUROPE GO 33 WD 45							
33. DECORATIONS AND CITATIONS EAME CAMPAIGN MEDAL WITH 2 BRONZE STARS GOOD CONDUCT MEDAL WORLD WAR 2 VICTORY MEDAL							
34. WOUNDS RECEIVED IN ACTION NONE							
35. LATEST IMMUNIZATION DATES SMALLPOX TYPHOID TETANUS OTHER (specify) 28 JUL 44 30 NOV 45 23 JAN 45 20 NOV 45				36. SERVICE OUTSIDE CONTINENTAL U. S. AND RETURN DATE OF DEPARTURE DESTINATION DATE OF ARRIVAL 18 JAN 45 EAME 28 JAN 45 22 JAN 46 US 3 FEB 46			
37. TOTAL LENGTH OF SERVICE CONTINENTAL SERVICE FOREIGN SERVICE YEARS MONTHS DAYS YEARS MONTHS DAYS 0 5 20 1 0 16				38. HIGHEST GRADE HELD PFC			
39. PRIOR SERVICE NONE							
40. REASON AND AUTHORITY FOR SEPARATION CONVENIENCE OF THE GOVT (RR 1-1 DEMOBILIZATION) AR 615-365 15 DEC 44							
41. SERVICE SCHOOLS ATTENDED NONE							
42. EDUCATION (Years) Grammar High School College 5 0 0							

PAY DATA VOL# 10802

43. LONGEVITY FOR PAY PURPOSES YEARS MONTHS DAYS 1 6 6		44. MUSTERING OUT PAY TOTAL THIS PAYMENT \$ 300 \$ 100		45. SOLDIER DEPOSITS None		46. TRAVEL PAY 28. 25		47. TOTAL AMOUNT, NAME OF DISBURSING OFFICER 165. 93 KEETON CAPT FD	
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INSURANCE NOTICE

IMPORTANT IF PREMIUM IS NOT PAID WHEN DUE OR WITHIN THIRTY-ONE DAYS THEREAFTER, INSURANCE WILL LAPSE. MAKE CHECKS OR MONEY ORDERS PAYABLE TO THE TREASURER OF THE U. S. AND FORWARD TO COLLECTIONS SUBDIVISION, VETERANS ADMINISTRATION, WASHINGTON 25, D. C.											
48. KIND OF INSURANCE Nat. Serv. U.S. Govt. None <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		49. HOW PAID Allotment Direct to V. A. <input checked="" type="checkbox"/> <input type="checkbox"/>		50. Effective Date of Allotment Discontinuance 28 FEB 46		51. Date of Next Premium Due (One month after 50) 31 MAR 46		52. PREMIUM DUE EACH MONTH 6 70		53. INTENTION OF VETERAN TO Continue Continue Only Discontinue <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>	

54. RIGHT THUMB PRINT		55. REMARKS (This space for completion of above items or entry of other items specified in W. D. Directives) LAPEL BUTTON ISSUED ASR SCORE (2 SEP 45) 56. DATE OF ENTRY INTO SERVICE 446106 HAS BEEN BE USED FOR THE FUTURE REQUEST OF FOR THE USE OF THE SERVICE AND HEAD MAY BE AVAILABLE TO THE PERSON TO SEPARATION PIPER ISSUED.									
56. SIGNATURE OF PERSON BEING SEPARATED Harley S. Ames		57. PERSONNEL OFFICER (Type name, grade and organization - signature) H J BRYAN 1ST LT AC MIL PERS OFFICER									

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of
A.D., 19 74 at 1:02 o'clock P.M., and duly recorded in Vol. 74,
of 173-177 on Page 472.

FEE

WM. D. MILNE, County Clerk

By Hazel Linay Deputy