

Know All Men by These Presents: That WESTERN BANK, an Oregon Banking Corporation,  
does hereby certify and declare that that certain \_\_\_\_\_ mortgage, bearing date the \_\_\_\_\_ 10th  
day of \_\_\_\_\_ July \_\_\_\_\_, 19 72, made and executed by \_\_\_\_\_ CHARLES A. FISHER and MARY LOU  
\_\_\_\_\_ FISHER, husband and wife, \_\_\_\_\_

\_\_\_\_\_ formerly Bank of Klamath Country  
to WESTERN BANK, securing the payment of the sum of  
\_\_\_\_\_ Thirty Six Thousand and no/100ths \_\_\_\_\_ (\$ 36,000.00) DOLLARS  
and recorded on the \_\_\_\_\_ 10th day of \_\_\_\_\_ July \_\_\_\_\_, 19 72, in Book \_\_\_\_\_ M 72 at  
page \_\_\_\_\_ 7501 \_\_\_\_\_ of Records of \_\_\_\_\_ Mortgages in and for the County of \_\_\_\_\_ Klamath  
State of Oregon, together with the debt secured thereby, has been fully paid, satisfied and discharged, and  
the County Clerk or Recorder of said County is hereby authorized and requested to cancel the same of  
record.

In Witness Whereof, WESTERN BANK has caused these presents to be executed  
on its behalf by its duly authorized representative this \_\_\_\_\_ 6th day of \_\_\_\_\_ April \_\_\_\_\_, 19 76

WESTERN BANK

By \_\_\_\_\_  
Vice President and Manager

STATE OF OREGON,

COUNTY OF \_\_\_\_\_ Klamath \_\_\_\_\_

\_\_\_\_\_ April 6 \_\_\_\_\_ A.D. 19 \_\_\_\_\_ 76.

Personally appeared \_\_\_\_\_ Joseph W. Lance \_\_\_\_\_  
who, being duly sworn did say that he is the \_\_\_\_\_ Vice President and Manager \_\_\_\_\_  
of WESTERN BANK and that the said instrument was signed in behalf of said corporation by authority  
of its Board of Directors; and he acknowledged said instrument to be its voluntary act and deed. Before  
me: \_\_\_\_\_

(Notary Seal)

WESTERN BANK  
P. O. Box 669  
Klamath Falls, Ore. 97601

\_\_\_\_\_ Caroline A. Marshall \_\_\_\_\_  
Notary Public for Oregon

My Commission Expires \_\_\_\_\_ 2-9-78 \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss. \_\_\_\_\_

\_\_\_\_\_ did for record at request of \_\_\_\_\_  
this \_\_\_\_\_ 6th day of \_\_\_\_\_ April \_\_\_\_\_, 19 76 at \_\_\_\_\_ o'clock \_\_\_\_\_  
duly recorded in Vol. \_\_\_\_\_ 76 of \_\_\_\_\_ on Page \_\_\_\_\_

Wm. D. MILNE, County Clerk

By \_\_\_\_\_ Hazel Drayton \_\_\_\_\_