- W.

38-10563

FRED J. DALLAS and GENEVIEVE G. DALLAS, husband and wife, grantors, convey to RAYMOND G. DE BELLIS, all that real property situate in the County of Klamath, State of Oregon, described as:

Beginning at a point on the Easterly line of 8th Street, 40 feet Southeasterly from the most Westerly corner of Lot 5 of Block 63, of NICHOLS ADDITION to the City of Klamath Falls; thence 40 feet Southeasterly along the Easterly line of 8th Street; thence 82.10 feet Northeasterly and paralleling Grant Street; thence 40 feet Northwesterly and paralleling 8th Street; thence 82.10 feet, more or less, Southwesterly to the point of beginning, being a portion of Lots 5 and 6 of Block 63, of NICHOLS ADDITION to the City of Klamath Falls, Oregon

and covenant that grantor is the owner of the above described property free of all encumbrances, except reservations, restrictions, easements and rights of way of record and those apparent upon the land; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is Sixteen Thousand and No/100ths (\$16,000.00) DOLLARS.

 $\label{eq:The foregoing recital of consideration} \ \mbox{is true as}$  I verily believe.

Dated this 3/at day of October, 1973.

Harather H. Dagar

STATE OF OREGON

County of Klamath )

October 31 , 1973

Personally appeared the above named FRED J. DALLAS and GENEVIEVE G. DALLAS, husband and wife, and acknowledged the foregoing instrument to betheir voluntary act. Before me:

Notary Public for Oregon
My Commission expires: March 15, 1975

Until a change is requested, all tax statements shall be sent to the following address: June 14 January 333 Joseph 4th

VANDENBERG AND BRANDSNESS

ATTORNEYS AT LAW
411 PINE STREET

KLAMATH FALLS, OREGON 97601

Return To Theadene B. Corse. 16 11 McClella.n

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the  $\frac{769}{100}$  day of  $\frac{100}{100}$  A.D.,  $19\frac{76}{100}$  at  $\frac{100}{100}$ 47 o'clock  $\frac{100}{100}$  M., and duly recorded in Vol  $\frac{100}{100}$ 76, of  $\frac{100}{100}$ 76 on Page  $\frac{600}{100}$ 1.

FEE \_\_\_\_3 3.6

WM. D. MILNE, County Clerk

By Haz & Maz & Deputy

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