

STATE OF OREGON
UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A

INSTRUCTIONS:

- When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form UCC-2A should be filed with the county officers who record real estate mortgages.
- PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
- Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.50 for each debtor's name or trade name shown in excess of one. There will be additional \$1.50 for each additional name.
- If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
- When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, thereby avoiding an extra fee of \$.50.
- At the time of original filing, filing officer should return third copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3A as a Termination Statement.

THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

38-10527

1A. Debtor(s): Arthur R. Breitenstein Ellen E. Breitenstein	2A. Secured Party(s): SECURITY SAVINGS & LOAN ASSOC.	Filing Officer (Date, time, number and filing office)
1B. Mailing Address(es): P.O. Box 744 Klamath Falls, OR 97601	2B. Address of Secured Party from which security information obtainable: 222 South Sixth Klamath Falls, OR 97601	
3. This financing statement covers the following types (or items) of property: (The goods are to become fixtures on) (The above timber is standing on) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on) (Strike what is inapplicable) (Describe real estate) 4 Ranges, 4 Refrigerators, and drapes if any/ Lot 5 in Block 5, Tract No. 1117, FIRST ADDITION TO EAST HILLS ESTATES, Klamath County, Oregon.		
4A. Assignee of Secured Party(ies) if any: 4B. Address of Assignee from which security information obtainable:		
And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:		
Check box if products of collateral are also covered <input type="checkbox"/> No. of additional sheets attached <input type="checkbox"/>		
File with: <input checked="" type="checkbox"/> COUNTY REAL ESTATE FILING OFFICER COUNTY <input checked="" type="checkbox"/> SECRETARY OF STATE (only if debtor is a transmitting authority)		

Signature(s) of Debtor(s) only required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

FILING OFFICER—ALPHABETICAL

This form of Financing Statement approved by Secretary of State.

By:

Arthur R. Breitenstein
Ellen E. Breitenstein

Signature(s) of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

4919

STATE OF OREGON; COUNTY OF KLAMATH; ss. 12290

I hereby certify that the within instrument was received and filed for record on the 7 day of April A.D., 19 76 at 4:07 o'clock P.M., and duly recorded in Vol. M 76 of Mortgages on Page 4919.

FEE 7.00

WM. D. MILNE, County Clerk

By Hazel Whaz Deputy

4921

Loan No

ASSIGNMENT OF RENTS

Mortgagee

TO

SECURITY SAVINGS & LOAN ASSOCIATION

Mortgage

STATE OF OREGON,
County of Klamath }

Filed for record at request of

Transamerica Title Ins

on this 7 day of April A.D. 1976

at 4:07 P.M. and 4:07

recording in Vol. M 76 mortgages

page 4920

WILLIAM L. MILNE, County Clerk

By *W. L. Milne* Attorney

for 6.00

After recording please mail to

Security Savings

222 So. 6th

K. Falls, Ore.