

KNOW ALL MEN BY THESE PRESENTS, That

JOSEPH T. RIKER,

hereinafter called grantor,

for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto
Joseph T. Riker and Joyce L. Riker, Trustees of Joseph T. Riker Living
Trust, dated February 2, 1976.

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the
tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County
of Klamath, State of Oregon, described as follows, to-wit:

(See descriptions on reverse side)

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.
The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ None

~~the whole of the premises hereinafter described, together with all and singular rights and appurtenances in anywise appertaining thereto, unto the said grantee and grantee's heirs, successors and assigns forever.~~

In construing this deed the singular includes the plural as the circumstances may require.

Witness grantor's hand this 8th day of April 1976.

Joseph T. Riker

STATE OF OREGON, County of Klamath

) ss.

April 8, 1976

Personally appeared the above named

Joseph T. Riker

and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires 1-1-80

NOTE: The space between the symbols Ⓢ, if not applicable, should be deleted. See ORS 93.030.

Bargain and Sale Deed

Joseph T. Riker

6360 S. 6th St.

Klamath Falls, OR 97601

TO Joseph T. & Joyce L. Riker

6360 South Sixth Street

Klamath Falls, OR 97601

AFTER RECORDING RETURN TO

Joseph T. & Joyce L. Riker

6360 South Sixth Street

Klamath Falls, OR 97601

STATE OF OREGON

County of

) ss.

I certify that the within instru-
ment was received for record on the
day of

at o'clock M., and recorded
in book on page or as
file number Record of
Deeds of said County.

Witness my hand and seal of
County affixed.

By

Title
Deputy

(DON'T USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED.)

Parcel No. 1

5305

That portion of the NW $\frac{1}{4}$ of Sec. 19, Twp. 39 S., R. 10 E.W.M. lying North and east of the right of way for canal purposes conveyed to the United States Reclamation Service by Ann A. Thomas. ALSO, the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, Twp. 39 S., R. 10 E.W.M., SAVING AND EXCEPTING THEREFROM that certain parcel of land conveyed by L. H. Brown and Helen Brown, his wife, to Robert Short by Deed dated September 13, 1907, recorded in Vol. 26 at page 101, Deed Records of Klamath County, Oregon, as follows: All that certain triangular parcel of land situated in the extreme Northwest corner of and comprising all that part of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 18 lying and being Northwesterly of and from the thread or center line of that certain lateral ditch of the US government Irrigation System known as lateral "j" which branches from the northerly side of the Main Canal of said system and crosses said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18 in a Northeasterly direction. ALSO, all that triangular tract or portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 18 lying Northeasterly from the Northerly line of the right of way of the Main Canal of said Government Irrigation System in said SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18 and Southerly from the thread or center line of said Lateral "j"

Parcel No. 2

NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, Twp. 39 S., R. 10 E.W.M.; Lot 3 of Sec. 18, Twp. 39 S., R. 10 E.W.M., EXCEPTING THEREFROM that portion described as follows: Beginning in the center of a county road along the West line of said Section 18 at a point 1624.5 feet North of the Section line between Sections 18 and 19 of said township and range; thence South 55°35' East, along the Northerly line of the property deeded to James W. Straw by deed recorded in Book 49 at page 238, to the South line of said Lot 3; thence West to the West line of said Sec. 18; thence North to the point of beginning; all that portion of Lot 4 and of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 18, Twp. 39 S., R. 10 E.W.M., lying between the Northerly line of the property deeded to James W. Straw as described in Book 49 at page 238, and the "j" lateral of the U. S. Government Reclamation System and the North line of Lot 4 and of the North line of the North line of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 18.

Parcel No. 3.

A parcel of land lying in the E $\frac{1}{2}$ of SW $\frac{1}{4}$ of Sec. 1, Twp. 39 S., Range 9 East of the Willamette Meridian, described as follows: Beginning at an iron pin which lies N. 0°51' W. along the 40 line a distance of 452.3 feet and N. 89°09' E. a distance of 262.2 feet and S. 46°09' E. a distance of 657.8 feet from the iron axle which marks the Southwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 1; and running thence continuing S. 46°09' E. a distance of 352.1 feet to an iron pin which lies on the Northwesterly right of way line of the Enterprise Irrigation Canal; thence N. 11°21' E. along the Northwesterly right of way line of the Enterprise Canal; a distance of 337.4 feet to an iron pin; thence continuing along the Northwesterly right of way line of the Enterprise Irrigation Canal N. 60°21' E. a distance of 103.3 feet to an iron pin on the Klamath Falls-Lakeview Highway Southerly right of way line of 30 feet at right angles from its center; thence N. 46°09' W. along the above mentioned highway right of way line a distance of 200 feet to an iron pin; thence S. 43°51' W. a distance of 384 feet, more or less, to point of beginning.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 8th day of APRIL A.D., 1976 at 4:40 o'clock P. M., and duly recorded in Vol. M 76 of DEEDS on Page 5004.

FEE \$ 6.00

WM. D. MILNE, County Clerk

By [Signature] Deputy