

Order #38-10412

COMPLETION NOTICE

Notice hereby is given that the improvement on the following described premises, to-wit (insert legal description):

6717 Kimberly Court, See legal attached

has been completed.

All persons claiming a lien upon the said property under the Mechanics' and Materialmen's Lien Laws (ORS 87.005 to 87.075) hereby are notified to file for recording within the periods of time specified in ORS 87.035 with the recording officer of the County of Klamath, State of Oregon, a claim of lien in the form and with the information required by the provisions of ORS 87.035.

Dated 12th day of April, 1976.

UNITED STATES NATIONAL BANK OF OREGON

Owner, Contract Purchaser or Mortgagee

By William J. Howe, Jr.

P. O. Address 1060

Klamath Falls, Oregon 97601

STATE OF OREGON }
County of Klamath } ss.

I, William J. Howe, Jr., being first duly sworn, depose and say:

That on my behalf or as agent for United States National Bank of Oregon

I did on the 12th day of April, 1976, duly post a notice, of which the above is a true copy, in a conspicuous place on the lands described in said notice, to-wit: by securely tape such notice, face outward, and not more than 6 feet above the ground level at the front entrance of the building or structure constructed, altered or repaired, on the lands described in said notice. (If no building on said lands, or if notice posted elsewhere than at front entrance, state where on said lands and in what manner posted.)

William J. Howe, Jr.

Subscribed and sworn to before me this 12th day of April, 1976.

Debbie Johnson
Notary Public for Oregon.

My commission expires: 2-28-77

* Here, insert manner of posting, such as: nailing, tacking, pasting, gluing, taping, or whatever.

Record with recording officer within 5 days after posting -ORS 87.045 (2).

STATE OF OREGON }
County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file number _____ Record of _____ of said County.

Witness my hand and seal of County affixed.

_____ Title.

By _____ Deputy

APR 12 1976

5252

Return:

USNB0

P.O. BOX 1060

City

The following described real property in Klamath County, Oregon:

A tract of land situated in the NE $\frac{1}{4}$ of Section 1, Township 39 South, Range 9 East of the Willamette Meridian, more particularly described as follows:

Beginning at a point on the South line of the NE $\frac{1}{4}$ of said Section 1, which is South 89° 52' 12" West a distance of 1304.61 feet from the east quarter corner of said Section 1; thence North 397.12 feet; thence along the arc of a curve to the right (radius point bears North 50.00 feet, central angle is 173° 04' 20") 151.03 feet; thence North 29° 56' 32" East 110.00 feet; thence North 47° 50' 02" West 159.49 feet to the Southeast corner of Lot 5 in Block 3 of Tract 1103 East Hills Estates, a duly recorded subdivision; thence along the southerly line of said Tract 1103: North 48° 43' 56" West 130.38 feet, West 136.65 feet, South 24° 49' 43" West 85.03 feet, North 65° 10' 17" West 60.00 feet; thence along the arc of a curve to the right (central angle = 64° 49' 12", radius = 100.00 feet) 113.13 feet; thence along the arc of a curve to the right (radius point bears North 89° 38' 55" East 20.00 feet, central angle is 75° 10' 40") 26.24 feet; thence along the arc of a curve to the right (radius point bears North 15° 10' 25" West 300.00 feet, central angle is 14° 22' 47") 75.29 feet; thence South 89° 12' 22" West 0.48 feet to the Southwest corner of said Tract 1103 East Hills Estates; thence South 00° 21' 05" East 506.21 feet; thence South 36° 34' 36" East 406.80 feet to the South line of the NE $\frac{1}{4}$ of said Section 1; thence North 89° 52' 12" East along said South line 266.70 feet to the point of beginning.

STATE OF OREGON, COUNTY OF KLAMATH; ss,

Filed for record at request of TRANSAMERICA TITLE INS. CO.

this 13th day of APRIL 12;21 A. D. 1976. of _____ Clerk P.M.

July recorded in Vol. M 76, of COMPLETION on Page 5251

NOTICES
Wm D. MILNE, County Clerk

Hezel Drayal

FEE \$ 6.00