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5890

KNOW ALL MEN BY THESE PRESENTS, That ERNEST D. FREEMAN and SYLVIA H. FREEMAN

, hereinafter called the grantor, for the consideration hereinafter stated,
to grantor paid by JAMES J. O'BRIEN and VIRGINIA R. O'BRIEN, husband and wife

, hereinafter called the grantee,
does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that
certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, sit-
uated in the County of Klamath and State of Oregon, described as follows, to-wit:

A portion of Lot 5, Section 29, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, being land lying West and North of the U.S.R.S. Diversion Reservoir and channel, more particularly described as follows:

Beginning at a point on the West line of Section 29, Township 39 South, Range 10 East of the Willamette Meridian, Klamath County, Oregon, which point is the inter-section of said section line with the Northerly right of way line of the U.S.R.S. Lost River Diversion Channel, and which is 416.7 feet, more or less, North of the Southwest corner of said Section 29; thence North along said section line a distance of 400 feet, more or less, to a point in line with a fence running Northeasterly therefrom along and near the Northerly right of way line of the U.S.R.S. drainage ditch known as No. 17 Drain; thence North 63° 02' East along said fence line a distance of 677.5 feet; thence South 33° 28' East a distance of 655 feet, more or less, to the Northerly right of way of said Lost River Diversion Channel; thence Southwesterly, along said Diversion Channel right of way line to the point of beginning.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except rules, regulations and statutory powers of Klamath Irrigation District; Rights of public in and to any portion of the herein described property lying within limits of roads and highways and rights of the public and of governmental * and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 48,000.00

①However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) ②

In construing this deed and where the context so requires, the singular includes the plural.

WITNESS grantor's hand this 16th day of April, 1976

*bodies in and to that portion of the herein described premises lying below the high water mark of Lost River.

STATE OF OREGON, County of Klamath) ss. April 21, 1976
Personally appeared the above named Ernest D. Freeman and Sylvia H. Freeman

and acknowledged the foregoing instrument to be their voluntary act and deed.

(OFFICIAL SEAL)

Before me:

Notary Public for Oregon

My commission expires March 21, 1977

NOTE—The sentence between the symbols ①, ②, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session.

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

Mr. and Mrs. James J. O'Brien
Route 2, Box 682
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Mr. and Mrs. James J. O'Brien
Route 2, Box 682
Klamath Falls, Oregon 97601
NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 22nd day of APRIL, 1976, at 1:52 o'clock P.M., and recorded in book M 76 on page 5890 or as file/reel number 12838

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

FEE \$ 3.00

By Hazel L. Dazey Deputy