when filling is to be made with more than one office, this form may be placed over form UCC-IA to avoid double typing. The form UCC-IA and form UCC-IA should be filed with the county officers who record real estate mortgages.

PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.

Send all 3 copies with interleaved carbon paper inflact to the filling officer. Enclose filling fee of \$1.50 for each debtor's name or trade name grown of excess of one. There will be additional \$1.50 for each letter interleaved carbon paper inflact to the filling officer. Enclose filling deach additional \$1.50 for each grown of excess of one. There will be additional \$1.50 for each letter interleaved carbon paper inflact to the filling officer with a set of three copies of the financing statement from schools and \$1.50 for each grown of \$1 Security Savings & Loan Assoc Jack P. & Marilyn L. Baggelaar 2B. Address of Secured Party from which security information obtainable: 222 South Sixth Street 1111 Thomson Klamath Falls, OR 97601 Klamath Falls, OR 97601 3. This financing statement covers the following types (or items) of property minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well-or mine Lot 14, Block 218, MILLS ADDITION TO THE CITY OF Klamath 4B. Address of Assignee from which security information obtainable: Falls, Klamath County, Oregon. AND the Kitchen & Dining Room Personalty.

And the linancing statement is to be filed in the real estate records. If the deblor does hot have an interest of records, the name No. of additional sheets attached Check box if products of collateral are also covered FILE WITH COUNTY REAL ESTATE FILING OFFICER KLAMATH COUNTY SECRETARY OF STATE (only if deb Signature(s) of Debtorin with required in most years.
Signature(s) of Secured partyles in tases tovered by ORS 70 FILING OFFICER—ALPHABETICAL Firm of Financing Statement approved by Secretary of State. STATE OF OREGON; COUNTY OF KLAMATH; ss. 12865 I hereby certify that the within instrument was received and filed for record on the <u>a2nd</u> day of APRIL PM., and duly recorded in Vol M 76 _A.D., 19<u>76</u> at <u>3/37</u> __o'clock_ WM. D. MILNE, County Clerk FEE \$ 7.00