12850

AND WHEN RECORDED MAIL 10

Name Street Address

13.0

T.C

ریت اص 04 04 64 Solitheastesin California absociation of Seventh-Bay Adventists 9707 Magrolia avenue Riverside, California 82300

m 5915 val. 76 Page

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOW ALL MEN BY THESE	PRESENTS: That	JEHE H. CKENS	HAW and HELEN V.		
MON ALL HILLS DI TITLOL	assignor, fo	r and in consideration of t	he sum of Less than	\$10,00	dollars
n lawful money of the U	nited States of Amer	rica, the receipt whereof is	s hereby acknowledged, does (grant, bargain, sell, assign, tra	nsfer and
COUTUE	ASTERN CALLE	ORNIA ASSOCIATI	ION OF SEVENTH-DAY	ADVENTIST assignee,	a certain
set over to SOUTHE					
indenture entitled	Mortgage De	eu	Mortgage or Trust Deed		
	March 7, 19	975		, 19, made and ex	ecuted by
bearing the date of GUY GORTON				(Trustor—Mortgag	
				(Beneficiary—Mortgag	
to JENE M. CRE	NSHAW and H	ELEN V. U. NILIN	E33		,
and recorded on the_	25thd	ay of <u>March</u>	, 19_Z5, in t	oook . M. 75	
at page 3333	in the c	office of the County Recor	der of the County of K	lamath	,
State of Oregon		describing the			
	according t	3 and 4, Block to the official of Klamath Cou	12, Klamath Lake plat thereof on f inty, Oregon.	Addition file in	
				•	
TOCETHED with the no				ue thereon, with interest and	i all rights
thereunder.	te or notes which th	e same secures, and the r	noney due and to become d	ue thereon, with interest and d assigns, for their use and bea	
TO HAVE AND TO HOLD only to the provision of	te or notes which th the same unto the s of said indenture.	e same secures, and the r aid assignee <u>its</u>	noney due and to become d _executors, administrators and		
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STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 22nd day of o'clock PM., and duly recorded in VolNE APRIL of DEEDS WM. P. MILNE, County, Clerk > FEE \$ 3.00

6049 Re-recorded - put in Deeds - should be in Mortgages TATE OF GREGON; CLEAR Y OF RLAMATH; 34. had for record of many state SO EASTERN CALIF. ASSN &TH DAY ADV., 26th doy of APRIL A.D 76 / 9;46 A.M. or Gifv recorded in Vol. M 76 MORTGAGES on Pone 6048 Wm D. MILNE, County Co-