

12958

PARTIAL RELEASE OF MORTGAGED PREMISE

6086

Vol. 76 Page

KNOW ALL MEN BY THESE PRESENTS:

That LANG INVESTMENT CO., an Oregon Corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon Corporation, and EDSSEL DEVELOPMENT CO., an Oregon Corporation, bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 212 at page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647, for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

LOTS 14, 21, BLOCK 53

First Addition to Klamath Forest Estates as

recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS my hand and seal this 15 day of April, 1976.

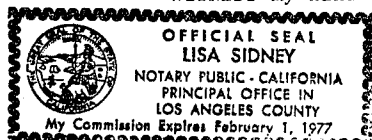
LANG INVESTMENT CO.

BY *Bernard L. Olafson*  
Bernard L. Olafson, Vice President

STATE OF CALIFORNIA )  
 ) SS.  
COUNTY OF LOS ANGELES)

On April 15, 1976, before me, the undersigned, a Notary Public in and for said State and County, personally appeared BERNARD L. OLAFSON, known to me to be the Vice-President of the corporation that executed the within instrument, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



*Lisa Sidney*  
NOTARY PUBLIC

Please return to: Computer Credit Control  
1801 Century Park West  
Los Angeles, California 90067

Attn: Lisa Sorbe-Deeding Dept

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 26th day of April A.D., 1976 at 2:15 o'clock P.M., and duly recorded in Vol. M-76 of Mortgage on Page 6086.

FEE \$3.00

WM. D. MILNE, County Clerk

By *Hazel Brazel* Deputy

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