TEVENS IN THE LAW PUT 6470 FORM No. 814-MORTGAGE-PARTIAL RELEASE OF (Ch) Vol. 76 Page 13266 38-10720 MOTOR INVESTMENT COMPANY KNOW ALL MEN BY THESE PRESENTS, That DOLLARS --00-having received the sum of ... as a partial payment on that certain mortgage executed by H. DEAN MASON & JOAN C. MASON mortgagor dated January 10, 1975, in favor of MOTOR INVESTMENT COMPANY and mortgagee Klamath , State of Oregon, recorded in book M-75 Record of Mortgages for the County of on page 488 on the 13th day of January ..., 19.75, does hereby release from the lien of said mortgage, the following described premises therein described, viz: A parcel of land situated in the SW2NW2 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, being more particularly described as follows: Commencing at the Northwest corner of said SW2NW2; thence North 89° 55' East along the North line of said SW2NW2, 280.00 feet; thence South 00° 06' West, 124.31 feet to the point of beginning for this description; thence continuing South 00° 06' West, 249.69 feet to the North right of way line of Lindley Way, a county road; thence North 89° 55' East along said North right of way line, 117.66 feet; thence leaving said North right of way line North 00° 06' East, 249.69 feet; thence South 89° 55' West, 117.66 feet to the point of beginning. C..... 3115 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. 30th day of hand this. IN WITNESS WHEREOF, I...... have hereunto set mv , 19 76. April 1 OCAU President ETUEL Secretary STATE OF OREGON before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named S CIIRIS strument, and acknowledged to me thatexecuted the same freely and voluntarily. NOTARL IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my of-ficial seal the day and year last above written. Alustian aris OLLIC. Notary Public for Oregon My Commission expires 10-30-76 Q.,... OF O STATE OF OREGON, Partial Release of County of KLAMATH MORTGAGE I certify that the within instrument was received for record on the ...day of MAX ..., 19 76 3rd at 10;15 o'clock A.M., and recorded in book. M.76 on page 6470 (DON'T USE THIS PACEI RESERVED TO POR RECORDING N Record of Mortgages of said County. ABEL IN COUN TIES WHERE DOCKET USED.) Witness my hand and seal of County affixed. AFTER RECORDING RETURN TO WM. D. MILNE H. Dean MASON 1900 Esplanode COUNTY CLERK Title. Deputy 814 Citu By FEE \$ 3.00