

38-10691

01-10180

FORM No. 653—WARRANTY DEED (Individual or Corporate).

REVENUE-LAW PUBLISHING CO., PORTLAND, OR. 97204

1-1-74

13292

WARRANTY DEED

Vol. 76 Page 6515



KNOW ALL MEN BY THESE PRESENTS, That
JAMES M. BURSON and REBA BURSON, husband and wife,
hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by
JAMES D. CRAWFORD and JOY L. CRAWFORD, husband and wife, hereinafter called
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

Lots 23 and 24 in Block B, RAILROAD ADDITION TO THE CITY
OF MALIN, EXCEPTING the South 30 feet which has been deeded
to the City of Malin for road purposes, Klamath County, Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

except any restrictions recorded in Book 188, Page 2,
April 19, 1946.

and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 13,500.00

~~However, the actual consideration paid for this transfer, stated in terms of dollars, is \$ 13,500.00~~
~~part of the consideration paid for this transfer, stated in terms of dollars, is \$ 13,500.00~~

In construing this deed and where the context so requires, the singular includes the plural and all grammatical
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 28th day of April, 1976;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.

(If executed by a corporation,
affix corporate seal)

James M. Burson
Reba Burson

STATE OF OREGON,
County of Klamath
April 28, 1976

STATE OF OREGON, County of) ss.
1976

Personally appeared _____ and
_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of _____

Personally appeared the above named
James M. Burson and Reba Burson,
husband and wife,

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

Notary Public for Oregon
My commission expires: 9/7/79

and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:
Notary Public for Oregon
My commission expires:

(OFFICIAL
SEAL)

JAMES M. BURSON and REBA BURSON,
husband and wife

GRANTOR'S NAME AND ADDRESS

JAMES D. CRAWFORD and JOY L.
CRAWFORD, husband and wife

GRANTEE'S NAME AND ADDRESS

After recording return to:

FESS & L
Main Br.

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

FESS & L
Main Br.

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of KLAMATH

I certify that the within instru-
ment was received for record on the
3rd day of MAY, 1976,
at 2:15 o'clock P.M., and recorded
in book M 76 on page 6515 or as
file/reel number 13292

Record of Deeds of said county.
Witness my hand and seal of
County affixed.

WM. D. MILNE

Recording Officer
By Hazel Drake Deputy

SPACE RESERVED
FOR
RECORDER'S USE

FEE \$ 3.00