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<u>...</u>

PARTIAL RELEASE OF MORTGAGE

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

Beginning at the Northeast corner of Lot 9, Elm Park in Klamath County Oregon; thence North 0° 53' West 246.95 feet to a point on the South line of a Canal; thence along the South line of said Canal and along the arc of a 714.22 foot radius curve to the left (the chord of which bears North 68° 40' West 405.94 feet) a distance of 411.61 feet to an iron pipe; thence South 0° 05' East 400.59 feet to a point on the North line of Lot 10 in said Elm Park; thence North 89° 06' East 381.40 feet to the place of beginning and containing 130,680.00 square feet.

	되어 사람들의 회사를 가는 것이다.
rom the operation of that certain mortgage dated	lanuary 28, 1971 , made and executed by ND, husband and wife,
equaing the sum of Twenty Thousand and No	Hundredths (\$20,000.00)****************Dollars
nd interest and recorded February 2, 1971	in Book M-71 page 852 of the mortgage records
f Klamath County, S	tate of ; the said mortgage to remain in
ull force and effect as to all remaining portions of sa	id real property described therein.
IN TESTIMONY WHEREOF, the Equitable Savin	gs and Loan Association has caused these presents to be signed by 26th day of
April 19	general resolution of its Board of Directors heretofore duly passed.
E	QUITABLE SAVINGS AND LOAN ASSOCIATION
	By: Rowboro to Piathin Assistant Vice-President.
	ATTEST: Meva V. Amith
	ATTEST: Assistant Secretary.
STATE OF OREGON,	실하는 이 사는 사람들은 함을 말았다.
COUNTY OF MULTNOMAH,	
	, 19: 76, before me appeared. NEVA V. SMITH
Assistant to me personally known to be the Vice-President an	d Assistant Secretary of the Corporation that executed the within
foregoing instrument and acknowledged the said ins	strument to be the free and voluntary act and deed of said Corpora-
	, and on oath stated that they were authorized to execute said
instrument and that the seal affixed is the corporat	e seal of said Corporation.
IN WITNESS WHEREOF, I have hereunto set my	hand and affixed my official seal the day and year first above written.
	Luce)- Colon
	Notary Public for Oregon.
	My commission expires November 11, 1978
STATE OF OREGON; COUNTY OF KLA	MATH; ss.
I hereby certify that the within instrument	t was received and filed for record on the <u>7th</u> day or _o'clockP_M., and duly recorded in Vol_M 76
PATRIE MODIFICACIES	6827

\$ 3.00

FEE

WM. D. MILNE, County Clerk