

TC-1

13544

Vol. 76 Page 6843

KNOW ALL MEN BY THESE PRESENTS, That
 SUBURBAN RURAL FIRE PROTECTION DISTRICT, a Municipal Corporation
 having received the sum of --Six Thousand One Hundred Thirty (\$6,130)----- DOLLARS
 as a partial payment on that certain mortgage executed by
 JOE L. KELLER and ROSIE A. KELLER
 mortgagor s. dated March 15, 1973, in favor of SUBURBAN RURAL FIRE
 PROTECTION DISTRICT, a Municipal Corp. mortgagee and recorded in book 73
 Record of Mortgages for the County of Klamath, State of Oregon, on page 2852, or as file/reel
 number (indicate which), on March 19, 1973, does hereby release from the
 lien of said mortgage, the following described premises therein described, viz:

As set forth on Exhibit "A" attached hereto

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.
 In construing this partial release of mortgage, where the context so requires, singular includes plural and all
 grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.
 In Witness Whereof, the grantor has executed this instrument this 30th day of April, 1976;
 if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by
 order of its board of directors.

(If executed by a corporation,
 affix corporate seal)

STATE OF OREGON,) ss.

County of)

Personally appeared the above named

and acknowledged the foregoing instru-
 ment to be voluntary act and deed.

(OFFICIAL
 SEAL)

Before me:
 Notary Public for Oregon
 My commission expires:

SUBURBAN RURAL FIRE PROTECTION
 DISTRICT, a Municipal Corporation

By: C. E. Moss President
 By: Donald D. Phelps Secretary

STATE OF OREGON, County of Klamath) ss.
 April 30, 1976

Personally appeared C. E. Moss and
 Donald D. Phelps, who, being duly sworn,
 each for himself and not one for the other, did say that the former is the
 president and that the latter is the
 secretary of Suburban Rural
 Fire Protection Dist., a Municipal Corporation,
 and that the seal affixed to the foregoing instrument is the corporate seal
 of said corporation and that said instrument was signed and sealed in be-
 half of said corporation by authority of its board of directors, and each of
 them acknowledged said instrument to be its voluntary act and deed.

Before me:
 Notary Public for Oregon

My commission expires: November 5, 1977

(OFFICIAL
 SEAL)

Partial Release of MORTGAGE

SUBURBAN FIRE PROTECTION
 DISTRICT, a Municipal
 Corporation

JOE L. KELLER and
 ROSIE A. KELLER

AFTER RECORDING RETURN TO

Joe Keller
 6110 Harlan Drive
 Klamath Falls, Oregon

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,) ss.

County of)
 I certify that the within instru-
 ment was received for record on the
 day of 1976,

at o'clock M., and recorded
 in book on page or as
 file/reel number

Record of Mortgages of said County.
 Witness my hand and seal of
 County affixed.

By Title.
 Deputy.

DOCKET No.

814

6844

EXHIBIT "A"

A tract of land situated in the SW 1/4 SW 1/4 of Section 7,
T. 39S, R 10 E.W.M., Klamath County, Oregon, more particularly
described as follows:

Beginning at an iron pin on the east right of way line of the
Klamath Falls-Merrill Highway from which the southwest corner of
said section 7 bears south 910.6 feet and N 89° 27' W 30.00 feet
distant; thence South along the said east right of way line of said
Highway 175.00 feet; thence East at right angles to said Highway
right of way line to the centerline of the Enterprise Irrigation
District Canal; thence southeasterly along the centerline of said
canal to a point which is East 965.19 feet from the point of beginning;
thence West 965.19 feet to the point of beginning, containing 3.8
acres, more or less, with bearings based on Deed Volume M65-3502,
as recorded in the Klamath County deed records.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record ~~XXXXXX~~

this 7th day of May A. D. 1976, at 2:48 o'clock PM and;

July recorded in Vol. M-76, of MORTGAGES on Page 6843

FEE \$ 6.00

Wm D. MILNE, County Clerk

By Hazel Craig