

38-10619

13566

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Loan # 202101477

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by PATRICIA P. BYERLEY, a widow

securing the sum of \$ 7,000.00 and interest, dated April 25, 1967 and recorded May 1, 1967 in book M67 on page 3231 Auditor File # 13854 of the Mortgage Records of Klamath County OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Vice President and attested by its Assistant Secretary and its seal to be affixed this 3rd day of May A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S-E-A-L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

William R. Thornton

Vice President

Attest:

Neval V. Smith

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this 3rd day of May
WILLIAM R. THORNTON AND NEVA V. SMITH.

A. D. 19 76, before me appeared
to me personally known to be the

Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

James S. Ebbson
Notary Public in and for the State of Oregon, duly
commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of MAY A.D., 19 76 at 3:56 o'clock P.M., and duly recorded in Vol. M 76 of MORTGAGES on Page 6872.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By *W. D. Milne* Deputy