Val. 1/ Page 6888 13586 **RELEASE OF MORTGAGE** The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage September 12, 19. 67, executed by Short Enterprises, Inc., an Oregon Corporation; and dated. John A. Short and Thelma E. Short, husband and wife, to The Federal Land Klamath of... fully paid and discharged. 50 IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate Ē THE FEDERAL LAND BANK OF SPOKANE 2 illiamt. Mell. Attest ant Secretary. Jos M. Quinn William K. Miller Assistant Vice-President 26 STATE OF WASHINGTON, COUNTY OF SPOKANE. 5th May 19....76., before me, a Notary Public in and for the. On this. .day of above named County and State, personally appeared William K. Miller. to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation. WITNESS my hand and notarial seal the day and year last above written. Notary Public, residing at Spokane, 1 Washington Approved mb and o My commission expires. S'RV 1 OREGON STATE OF. Document No.. SS. County of ... KLAMAT.H. I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 10th day of MAY A. D. 1976 , at 10:09 o'clock and 09 minutes, A. M., at the request of _____ FED_LAND_BANK OF SPOKANE ____, and recorded in Book _____ 70f Mortgages on page ___ 5888 WM. D. MILNE County...CLERK Short Enterprises MAY 10th Mail to Inc, Recorded on 7504 Short Road Duran L., Deputy. Klamath Falls, OR 97601 FEE \$ 3.00 FLH 487 (Hev, 5-66) UR 3"