

13760

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 141153)

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38-10669

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by J. K. O'Neill and Peggy Ann O'Neill, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated July 10, 1970,
and recorded as instrument No. 43076 in Book M-70 of Mortgages on page 6163, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 10 East of the Willamette Meridian
Section 24: SW $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$ EXCEPTING the West 10 acres.
Section 25: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 26: E $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
Klamath County, Oregon.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 4th day of May, 1976.

Attest:

M. David Herrlin
M. David Herrlin

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By Herb Spencer
Herb Spencer Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 4th day of May, 1976, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Eileen Tule
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH

Document No. 13760

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 13th day of May, A.D. 1976, at 10:00 o'clock and 45 minutes A.M., at the request of TRANS. TITLE CO., and recorded as instrument No. 13760 in Book M-76 of Mortgages on page 7118.

WM. D. MILNE

Mail to J. K. O'Neill
8727 Bison Rd
Wald Hill OR

County CLERKBy Harold Magle Deputy.

FEE \$ 3.00