

01-10084
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Loan # 202100241

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by GORDON H. WYNANT AND DOLORES F. WYNANT, Husband and wife

securing the sum of \$ 14,500.00 and interest, dated November 21, 1962 and recorded November 26, 1962 in book 214 on page 231 Auditor File # 74996 of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 10th day of May A. D. 19 76, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

Barbara Jo Piattin
Assistant Vice President

Attest:

Neve V. Smith
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH,
On this

10th day of May

BARBARA JO PIATKIN AND NEVA V. SMITH

A. D. 19 76, before me appeared to me personally known to be the

Asst. Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires November 11, 1978

Joyce S. Ebban
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 13th day of May A.D., 19 76 at 10:45 o'clock A.M., and duly recorded in Vol. M 76 of MORTGAGES on Page 7119.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By Hazell Deputy