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m / water a	
13954 Val. 76 Page 7411 STATEMENT	
I, SHELBIA ADAMS, and I, ROGER A. ADAMS, state:	
we signed an Agreement, Said	
2 That on May 25, 1975, we shall a follows: 3 Agreement was for the purchase of land described as follows:	Here and the formation of the second s
 4 Lot 29 Lewis Tracts, according to the Recorded Plat thereof, Subject to easements and rights of way of record or apparent on the land; Contract and/or lien for irrigation or drainage, and to rules, regulations and assessments of the South Suburban Sanitary district. 	
7 To the best of our knowledge Frederick D. Ehlers and	
8 Helen A. Ehlers signed this Agreement. We witnessed Frederick D.	
9 Ehlers sign said Agreement.	
10 Frederick D. Enlers gave us a copy of said Agreement	
11 signed by him. He told us that the original Agreement would be	The second second
12 kept in a safe at Swan Lake Molding in Klamath Falls, Oregon.	
18 The Agreement is recorded in the deed records Number	
14 13678, Volume M76, page 6999, and was recorded on May 11, 1976, at	and the second s
15 3:22 P.M., Pacific Daylight Time. This statement is recorded to	
16 reflect the validity of the Agreement which was recorded at	
17 Volume M76, page 6999.	
Witnesses to the 1973 signing of said Agreement are	C. P. L. Links
19 Robert and Shirley Mitchel who now live in Medford, Oregon.	
This statement is made this _/8 day of May, 1976.	
21 Shellia adams	
22 Sort- Allino	
ROBER A. ADAMS	
24 STATE OF OREGON } ss. 25 COUNTY OF KLAMATH	
We, SHELBIA ADAMS and ROGER A. ADAMS, being first duly	
sworn, depose and say: 27 That we have read the foregoing Statement and know the 27 contents thereof and the same is true as we verily believe. 28	
20, SHELBIA ADAMS	
30 in in the comment	
RUDERCA, ADAMO	
SUBSCRIBED and SWORN to before me this <u>R</u> day of May, 1976,	
Notary Public for Oregon	
Ret: Row Cart Thomas My Commission Expires: <u>572072</u> 930 Alam Care	
UR3° , 1-4	
STATE OF OREGON; COUNTY OF KLAMATH; ss.	
I hereby certify that the within instrument was received and filed for record on the <u>19th</u> day of <u>May</u> <u>A.D.</u> , 19 $\frac{76}{100}$ at <u>8;41</u> o'clock <u>A</u> M., and duly recorded in Vol	
of DEEDS On Pare 7411	· · · -]
WM. D. WILLIVE, County Clerk	
FEE_\$ 3.00 By <u>Klazul Mazic</u> Deputy	

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