

A - 26 771

Vol. 74 Page 74

Loan No. L-98889

14023

Partial Release of Mortgage

7518

STATE OF OREGON
Represented and Acting by
DIRECTOR OF VETERANS' AFFAIRS

IN CONSIDERATION of the sum of One and no/100 and other valuable considerations

DOLLARS (\$ 1.00),

the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 6th day of June, 1973, executed and delivered to the said Director by Charles L. Richerson and Shirley L. Richerson, husband and wife recorded in

Klamath County, Oregon, Book of Mortgages No. M-73, pages 6979-6980 on the 6th

day of June, 1973, hereby releases from the operation of the said mortgage the fol-

lowing described premises included therein, to-wit:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 35, T. 39 S., R. 12 E., W. M.

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 29th day of April, 1976, at Salem, Oregon.

STATE OF OREGON

By: H. C. Saalfeld
Director of Veterans' Affairs

STATE OF OREGON
County of Marion

ss.

Before me, a Notary Public, personally appeared the above-named H. C. Saalfeld

the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 29th day of

April, 1976.

After recording, please
forward to:

Form No. L-8-2M-11-63

Charles L. Richerson
Box 51
Bonanza, Ore. 97623

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 20th day of May, A.D., 1976 at 11:51 o'clock A.M., and duly recorded in Vol. M 76 of MORTGAGES on Page 7518.

FEE \$ 3.00

WM. D. MILNE, County Clerk

By: [Signature] Deputy

Return to Charles L. Richerson
Rt 1 Box 51 Bonanza Ore 97623