

KNOW ALL MEN BY THESE PRESENTS, That Pine Tree Land Development Co. and Tree Lake Development Co., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantees, in consideration of One Thousand Two Hundred Ninety and No/100 - - - - - Dollars ALL CASH

to grantor paid by JESS P. FONSECA and BEATRICE R. FONSECA, husband and wife as tenants by the entirety called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the tenements, hereditaments and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows, to wit:

Lot (Y) 30, Block 35  
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 2

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, covenants, exceptions, rights and/or rights of way affecting said property.

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In construing this deed and where the context so requires, the singular includes the plural.

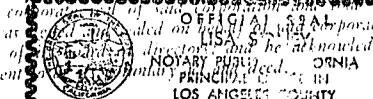
The foregoing recitation of consideration is true as I verily believe.  
Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this  
16th day of April 1976

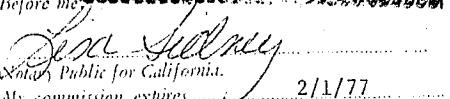
By Pine Tree Land Development Co.

  
Richard P. Carlsberg, President

STATE OF CALIFORNIA, County of Los Angeles  
April 16, 1976

Personally appeared... Richard P. Carlsberg

who being duly sworn, did say that he is the  
President of Pine Tree Land Development Co.,  
a corporation, and that he affixed to the foregoing instrument  
is the corporate seal of said corporation. Said  
instrument was executed this day of April 16, 1976,  
by authority of the Board of Directors and he acknowledged  
said instrument to be the act of the said corporation.  
  
NOTARY PUBLIC, STATE OF CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires February 1, 1977

Before me:  
  
Notary Public for California  
My commission expires 2/1/77

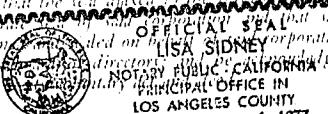
Klamath Forest Estates Unit No. 2

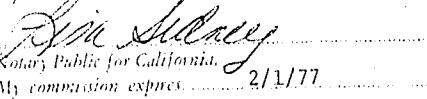
By Tree Lake Development Co.

  
Bernard L. Olafson, Vice President

STATE OF CALIFORNIA, County of Los Angeles  
April 16, 1976

Personally appeared... Bernard L. Olafson

who being duly sworn, did say that he is the Vice  
President of Tree Lake Development Co.,  
a corporation, and that he affixed to the foregoing instrument  
is the corporate seal of said corporation. Said  
instrument was executed this day of April 16, 1976,  
by authority of the Board of Directors and he acknowledged  
said instrument to be the act of the said corporation.  
  
NOTARY PUBLIC, STATE OF CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires February 1, 1977

Before me:  
  
Notary Public for California  
My commission expires 2/1/77

### WARRANTY DEED

Mail tax statements to:

Mr. and Mrs. Jess Fonseca  
TO  
8135 W. Verde Lane  
Phoenix, Az 85033

AFTER RECORDING RETURN TO

same as above

DON'T USE THIS  
SPACE RESERVED  
FOR RECORDING  
LABEL IN COUNTIES WHERE  
USED

FEE \$ 300

STATE OF OREGON,

County of Klamath

I certify that the within instrument  
was received for record on the 25th  
day of MAY, 1976, at 8:35 o'clock AM, and recorded  
in book M-76, on page 7708  
Record of Deeds of said County.

Witness my hand and seal of  
County affixed.

WM. D. MILNE

County Clerk-Recorder

By   
Hazel Drayton Deputy

HWY. 66 UNIT-PLAT 2