

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of NINE HUNDRED FORTY SIX AND NO/100 Dollars

ALL CASH

to grantor paid by ANNIE A. REED

hereinafter called the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the townships, boundaries and appurtenances thereto belonging or appertaining, situated in the State of Oregon and the county of Klamath, described as follows to-wit:

Lot (1) 3 Block 116
Klamath Falls Forest Estates Highway 66 Unit, Plat No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, covenants, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In continuing this deed and where the context so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 12th day of April, 1976.

Klamath Forest Estates Unit No. 1

By Meadow Lake Development Corp.
Bernard L. Olafson
Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, County of Los Angeles)
April 13, 1976
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation.

Instrument was signed and sealed as aforesaid in presence of me by authority of the board of directors of said corporation and instrument is being voluntarily acknowledged by me in my official capacity as Notary Public for California, Los Angeles County.

My Commission Expires February 1, 1977

Gisa Sudmy
Notary Public for California
My commission expires 2/1/77

By Lake & Stream Development Corp.
Richard P. Carlsberg
Richard P. Carlsberg, President
STATE OF CALIFORNIA, County of Los Angeles)
April 13, 1976
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation.

Instrument was signed and sealed as aforesaid in presence of me by authority of the board of directors of said corporation and instrument is being voluntarily acknowledged by me in my official capacity as Notary Public for California, Los Angeles County.

My Commission Expires February 1, 1977

Gisa Sudmy
Notary Public for California
My commission expires 2/1/77

WARRANTY DEED

Mail tax statements to:
Ms. Annie A. Reed

TO
223 Deerfield
Anaheim, Calif. 92807

AFTER RECORDING RETURN TO
same as above

DO NOT USE THIS
SPACE. RESERVED
FOR RECORDING
LABEL IN COUN-
TIES WHERE
USED

FEE \$ 3.00

STATE OF OREGON,
County of Klamath
I certify that the within instrument
was received for record on the 25th
day of MAY, 1976
at 8:35 o'clock A.M., and recorded
in book M. 76 on page 7719
Record of Deeds of said County.
Witness my hand and seal of
County affixed.

WM. D. MILNE
County Clerk - Recorder

W. D. Milne
Deputy