14263 28-10054

Vol. 76 Page NOTE AND MORTGAGE JOHN DAVID MURPHY and ELLA F. MURPHY, husband and wife

mortgages to the STATE OF OREGON, represented and acting by the Director of Veterans' Affairs, pursuant to ORS 407 030, the following described real property located in the State of Oregon and County of Klamath

Lots 11 and 14 of VILLA SAINT CLAIR, Klamath County, Oregon.

to secure the payment of _____Twelve Thousand Seven Hundred and No/100-

(\$ 12,700.00----), and interest thereon, evidenced by the following promissory note:

I promise to pay to the STATE OF OREGON Twelve Thousand Seven Hundred and No/100----Dollars (\$12,700.00----), with interest from the date of of each month------thereafter, plus one-twelfth of-----The due date of the last payment shall be on or before March 15, 1991-In the event of transfer of ownership of the premises or any part thereof, I will continue balance shall draw interest as prescribed by ORS 407.070 from date of such transfer. This note is secured by a mortgage, the terms of which are made Dated at Klamath Falls, Oregon May 25

The mortgagor or subsequent owner may pay all or any part of the loan at any time without penalty

MORTGAGER FURTHER COVENANTS AND AGREES:

- To pay all debts and moneys secured hereby;
- 3. Not to permit the cutting or removal of any timber except for his own
- 4. Not to permit the use of the premises for any objectionable or unlawful purpose;
- 5. Not to permit any tax, assessment, Hen, or encumbrance to exist at any time;
- Mortgagee is authorized to pay all real property taxes assessed against the premises and add same to the principal, each of the advances to bear interest as provided in the note;
- b keep all buildings unceasingly insured during the term of the mortgage, against loss by fire and such other hazards in such an amount as shall be satisfactory to the mortgage; to deposit with the mortgage all such an amount as shall be satisfactory to the mortgage; to deposit with the mortgage all such plicles with receipts showing payment in full of all premiums; all such insurance shall be made payable to the mortgage; surance shall be kept in force by the mortgagor in case of forcelosure until the period of redemption expires;

- Mortgagee shall be entitled to all compensation and damages received under right of eminent domain, or for any security voluntarily released, same to be applied upon the indebtedness;

The failure of the mortgagee to exercise any options herein set forth will not constitute a waiver of any right arising from a breach of the covenants.

case foreclosure is commenced, the mortgagor shall be liable for the cost of a title search, attorney fees, and all other costs in connection with such foreclosure.

The covenants and agreements herein shall extend to and be binding upon the heirs, executors, assigns of the respective parties hereto.

WORDS: The masculine shall be deemed to include the feminine, and the singular the plural where such applicable herein.

The world you	rs have set their hands and seals this $25 \mathrm{th_{day of}}$	May 19 76
IN WITNESS WHEREOF, THE HOTGES	John David Murphy Ella F. Murphy	Cycliff (Seal) (Seal)
,	ACKNOWLEDGMENT	
STATE OF OREGON.	\ _00	
County of Klamath		
	supported the within named John David I	Murphy and
Before me, a Notary Public, personally	appeared the within thinks	their voluntary
Ella F. Murphy	, his wife, and acknowledged the foregoing instr	rument to be
act and deed.		
WITNESS by hand and official seal the	day and year last above written.	1
		X Ci Of Con Public for Oregon
	My Commission expires Z	7-80
	MORTGAGE	м39351
	TO Department of Veterans' Af	L
FROM	TO Department of Vectors	,
STATE OF OREGON, KLMMATH County of	}ss.	
	and duly recorded by me in KIAFATH	County Records, Book of Mortgages,
I certify that the within was received	and they recorded by the the	CLERK
No. M 76 Page 7808 on the 26th da	ny of May 1976 WM.D.MILNE KLANATH	County
By Hazil Dua	Z.C., Deputy.	
MAY 26th 1976	at o'clock 11;02 M.	· · · · · · · · · · · · · · · · · · ·
County Clerk	ву ДЗС	Lyan Deputy.
After recording return to: DEPARTMENT OF VETERANS' AFFAIRS General Services Building School Organ, 07310	FEE \$ 6.00	