

14353

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

7955

(FLB No. 143278) Vol. M 76 Page

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Harry R. Waggoner and Norma E. Waggoner, husband and wife; and Luther R. Noble and Mary Ann Noble, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated May 11, 1971,  
and recorded as instrument No. 51767 in Book M-71 of Mortgages on page 4450, in the office of  
the County Clerk of Klamath County, State of  
Oregon, that part of the property covered by said mortgage, described as follows:

Township 39 South, Range 13 East of the Willamette Meridian  
Section 9: S $\frac{1}{2}$ SW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 15: SW $\frac{1}{4}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 16: W $\frac{1}{2}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$ SE $\frac{1}{4}$   
Section 22: NW $\frac{1}{4}$ NW $\frac{1}{4}$   
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 21st day of May, 1976.

Attest:

Herb Spencer

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By M. David Herrin  
Assistant Vice President

STATE OF WASHINGTON, } ss.  
COUNTY OF SPOKANE.

On this 21st day of May, 1976, before me, a notary public in and for the above named county and state, personally appeared M. David Herrin to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

STATE OF OREGON } ss.  
County of KLAMATH

Document No. 14353

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 28th day of May, A.D. 1976, at 1:00 o'clock and 24 minutes, A.M., at the request of FED. LAND BK. OF SPOKANE, and recorded as instrument No. 14353 in Book M 76 of Mortgages on page 7955.

WM. D. MILNE

Mail to Harry R. Waggoner

P.O. Box 664  
Klamath Falls, Ore

FLB. F3-53a (Rev. 7-72)

County CLERK  
By Harold D. Draz Deputy.

FEE \$ 3.00

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