

14810

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 135490)

vol. 76 Page 8569

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Byron Johnson and Arlie Mae Johnson, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated June 21, 1968, and recorded as instrument No. 24547 in Book M-68 of Mortgages on page 6453, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Township 41 South, Range 12 East Willamette Meridian
Section 15: The South 400 feet of NW $\frac{1}{4}$ NW $\frac{1}{4}$

Klamath County, Oregon

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It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 4th day of June, 1976.

Attest:

M. David Harrison
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By Herb Spencer
Herb Spencer Assistant Vice President

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 4th day of June, 1976, before me, a notary public in and for the above named county and state, personally appeared Herb Spencer to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved:

M. David Harrison
Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH

Document No. 14810

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 10th day of JUNE, A.D. 1976, at 2:00 o'clock and 58 minutes, P.M., at the request of BYRON JOHNSON, and recorded as instrument No. 8569 in Book M-76 of Mortgages on page 8569.

WM. D. MILNE

County CLERKBy Hazel D. May Deputy.

Mail to Byron Johnson
Box 66
Malin, Or. 97632

FEE \$ 3.00