STATE OF OREGON UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2A than one office, this form may be placed over form UCC-1A to avoid double typing. The form UCC-1A and form UCC-3A should be filed with the mortgages TOD FOR MALLING. TO FOR MALLING. TOD FOR MALLING. TOD FOR MALLING. TOD FOR MALLING. TO FOR MALLIN When filing is to be made with more than one office, this form may be placed over Form UCC-1A to avoid double typing. The Form UCC-1A and Form NSTRUCTIONS 1. When filin 2. 5. 6. rsuant to the Uniform Commercial Code THIS FINANCING STATEMENT is presented to filing officer pu Filing Officer (Date, time, number and filing office) 2A: Secured Partylies): MTC 1854 1A. Debtor(s): Security Savings & Loan Assoc Omar K. McCart & Ruth M. McCart 2B. Address of Secured Party from which security information obtainable: 1B. Mailing Address(es); 222 South Sixth 2241 Greensprings 97601 Klamath Falls, OR 97601 Klamath Falls, OR 3. This financing slatement covers the following types (or items) of property: 4A. Assignee of Secured Party(ies) if any Lots 11 and 12, Block 18, FAIRVIEW ADDITION NO. 2 to the Gity of Klamath Falls, Oregon, according to the official plat thereif on file in the office of the County Clerk of Klamath County, Oregon. And the financing statement it is in the real estate records. If the debtor does not have an interest of records, the name of record owner is: Address of Assignee from whi security information obtainabl No. of additional sheets attached if products of collateral are also covered FIRE OUNTY REAL ESTATE FILING OFFICER Klamath county X SECRETARY OF STATE (only if debtor is a trans 3°4 Ho Ret - MTC n Ca *Signature(s) of Debtor(s) only required in most cases. Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020. FILING OFFICER—ALPHABETICAL This form of Financing Statement 8783 ecretary of State. m STATE OF OREGON; COUNTY OF KLAMATH; STASE 76 I hereby certify that the within instrument was received and filed for record on the 14th day of M 76 ____A.D., 19⁷⁶___at_2;05 _o'clock____P_M., and duly recorded in Vol_ JUNE of MORT GAGES on Page___8783 WM. D. MILNE, County Clerk \$ 7.00 Deputy a Bν -Terrestants S 15 55 Street 27 in the second 190 Simple State and a start was Same try Sector 10 * ant state of the \$7. orio -A · 24 A.F. 11.