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SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That FRANKLIN W. EBERLEIN and VERNICE W. EBERLEIN

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 12th day of December, 1972, made and executed by NUPACIFIC COMPANY, an Oregon corporation, the mortgagor therein, to FRANKLIN W. EBERLEIN and VERNICE W. EBERLEIN the mortgagee therein and recorded in the office of the Clerk of the County of Klamath, State of Oregon, in book M 72 Record of Mortgages on page 14861 or as file/reel number (indicate which) on December 26, 1972;

PARCEL 1: A tract of Land situated in the NE 1/4 SW 1/4 and the NW 1/4 SE 1/4 of Section 14, Township 39 South, Range 9, E.W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at a point on the intersection of the West right of way line of the Klamath Irrigation District A-3-B Lateral (F-5 Lateral) and the North line of the NW 1/4 SE 1/4 of said Section 14, said point being North 89° 56' 41" West 402.67 feet from the Northeast corner of the NW 1/4 SE 1/4 of said Section 14; thence North 82° 36' 35" West along the Southerly line of the proposed Tract 1035 - Gatewood, 275.00 feet; thence South 07° 23' 25" West 376.36 feet; thence South 24° 44' 39" West 617.22 feet; thence South 03° 35' 17" West 80.06 feet; thence North 89° 47' 00" West 366.03 feet, more or less, the West line of the NW 1/4 SE 1/4 of said Section 14; thence South 00° 14' 05" East along said West line 255.00 feet to the Northerly right of way line of the Klamath Project Drain 1-C-1-A-1 which runs along the North line of Johns Avenue; thence South 89° 47' 00" East along the Northerly right of way line of the said Drain 484.11 feet to the Westerly right of way line of the said A-3-B Lateral; thence along said Westerly right of way line: North 40° 06' 52" East 135.83 feet; North 24° 44' 39" East 796.15 feet North 06° 15' 27" East 409.27 feet to the point of beginning.

PARCEL 2:

A tract of land situated in the NE 1/4 SW 1/4 of Section 14, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon, more particularly described as follows:

Beginning at the Northeast corner of the NW 1/4 SE 1/4 of said Section 14; thence North 89° 56' 41" West, 402.67 feet; thence North 82° 36' 35" West 275.00 feet; South 07° 23' 25" West 376.36 feet; thence South 24° 44' 39" West 617.22 feet; thence South 03° 35' 17" West 80.06 feet; thence North 89° 47' 00" West 366.03 feet to the true point of beginning of this description, said point being on the Easterly line of the NE 1/4 SW 1/4 of said Section 14; thence North 89° 47' 00" West 438.97 feet; thence South 00° 13' 00" West 255.00 feet to the Northerly right of way line of the Klamath Project Drain 1-C-1-A-1; thence South 89° 47' 00" East along said Northerly right of way line 440.97 feet, more or less, to the East line of the NE 1/4 SW 1/4 of said Section 14; thence North 00° 14' 05" West 255.00 feet to the true point of beginning.

PARCEL 3

A tract of land situated in the SW 1/4 NE 1/4 and the NW 1/4 SE 1/4 of Section 14, Twp. 39 S., R. 9, E, W.M., Klamath County, Oregon, more particularly described as follows:

Beginning at the Northeast corner of the NW 1/4 SE 1/4 of said Section 14; thence North 89° 56' 41" West 402.67 feet; thence North 82° 36' 35" West 511.83 feet to a point on the Southeasterly right of way line of the Klamath Project Drain 1-C-7, said point being the true point of beginning of this description; thence South 82° 36' 35" East 236.83 feet; thence South 07° 23' 25" West 376.36 feet; thence South 24° 44' 39" West 617.22 feet; thence South 03° 35' 17" West 80.06 feet; thence North 89° 47' 00" West 366.03 feet, more or less, to the West line of the NW 1/4 SE 1/4 of said Section 14; thence North 00° 14' 05" West, along the said West line to the Southerly right of way line of the said 1-C-7 Drain; thence North easterly along the Southerly right of way line of said 1-C-7 Drain to the true point of beginning of this description.

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together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 15th day of June 1976; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

X *Franklin W. Eberlein*
Franklin W. Eberlein

X *Vernice W. Eberlein*
Vernice W. Eberlein

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON, }
County of Klamath } ss.
June 15, 1976.
Personally appeared the above named
Franklin W. Eberlein and Vernice
W. Eberlein

and acknowledged the foregoing instru-
ment to be their voluntary act and deed.
Before me:
(OFFICIAL SEAL) *Dee Jensen*
Notary Public for Oregon
My commission expires: 2-28-77

STATE OF OREGON, County of _____) ss.
_____, 19_____
Personally appeared _____ and
_____, who, being duly sworn,
each for himself and not one for the other, did say that the former is the
_____, president and that the latter is the
_____, secretary of _____
_____, a corporation,
and that the seal affixed to the foregoing instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in be-
half of said corporation by authority of its board of directors; and each of
them acknowledged said instrument to be its voluntary act and deed.
Before me:

Notary Public for Oregon (OFFICIAL SEAL)
My commission expires:

Satisfaction of
MORTGAGE
Eberlein, Franklin
& Vernice
TO
Pacific Company
No. _____
AFTER RECORDING RETURN TO
Pacific Company
Suite 303, 2611 S.W. Blvd
Portland, Oregon 97201

STATE OF OREGON, }
County of Klamath } ss.
I certify that the within instru-
ment was received for record on the
15th day of JUNE, 1976,
at 4:12 o'clock P.M., and recorded
in book M. 76 on page 8887 or as
file/reel number 15022
Record of Mortgages of said County.
Witness my hand and seal of
County affixed.
WM. D. MILNE
COUNTY CLERK Title
By *Hazel Dagle* Deputy

FEE \$ 6.00