

15352

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KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development Corp., corporations duly organized and existing under the laws of the State of Oregon, hereinafter called the grantor, in consideration of ONE THOUSAND FIVE HUNDRED FIFTY FOUR AND NO/100 Dollars

ALL CASH

to grantee paid by **THERESE M. CHASTEEN and SAMUEL R. CHASTEEN and JOHN KENT CHASTEEN** hereinafter called the grantee, do hereby grant, bargain, sell and convey unto the said grantee and grantee's successors, heirs and assigns, that certain real property with the improvements, hereditaments and appurtenances thereto in anywise or appertaining situated in the State of Oregon and the county of Klamath, described as follows, to-wit:

Lot (1) 19 Block 121
Klamath Falls Forest Estates Highway 36 Unit, Plat No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, covenants, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965, as Document No. 99078, Vol. M 65, Page 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth herein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will defend the same against all persons claiming the same and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In witnessing this deed and where the contest so requires, the singular includes the plural.

The foregoing recitation of consideration is true as I verily believe.

Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this 26th day of May 1976

Klamath Forest Estates Unit No. 4

By Meadow Lake Development Corp.
Bernard L. Olafson
Bernard L. Olafson, Vice President
STATE OF CALIFORNIA, County of Los Angeles, June 1, 1976
Personally appeared Bernard L. Olafson

who being duly sworn, did say that he is the Vice President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that the instrument was signed by authority of the board of directors of said corporation.

OFFICIAL SEAL
LISA SIDNEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires February 1, 1977

Before me, *Lisa Sidney*
Notary Public for California.
My commission expires 2/1/77

By Lake & Stream Development Corp.
Richard P. Carlsberg
Richard P. Carlsberg, President
STATE OF CALIFORNIA, County of Los Angeles, June 1, 1976
Personally appeared Richard P. Carlsberg

who being duly sworn, did say that he is the President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that the instrument was signed by authority of the board of directors of said corporation.

OFFICIAL SEAL
LISA SIDNEY
NOTARY PUBLIC - CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
My Commission Expires February 1, 1977

Before me, *Lisa Sidney*
Notary Public for California.
My commission expires 2/1/77

WARRANTY DEED

Mail tax statements to:

Mr. and Mrs. Clark Hewitt
TO
5315 Conrad Ave
San Diego, Ca. 92117

AFTER RECORDING RETURN TO

same as above

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LATE IN COUNTY
TAX WHERE
USED.)

STATE OF OREGON, }
County of Klamath }

I certify that the within instrument

was received for record on the 23rd

day of JUNE 1976

at 10:12 o'clock A.M. and recorded

in book M 76 on page 9364

Record of Deeds of said County.

Witness my hand and seal of

County aforesaid.

WM. D. MILNE, County Clerk-Recorder.

By *Harold Drazil* Deputy.

FEE \$ 3.00

HWY. 36 UNIT-PLAT 4